Please Observe! Annual Summer Reduction will be on with next issue to last 30 days. The Price of The Freeman during that period for one year will be ONE DOLLAR. **See Top 5th Page.**

The Freeman

A NATIONAL ILLUSTRATED COLORED NEWSPAPER

AND ETHIOPIA SHALL STRETCH FORTH HER HAND

VOLUME 6.
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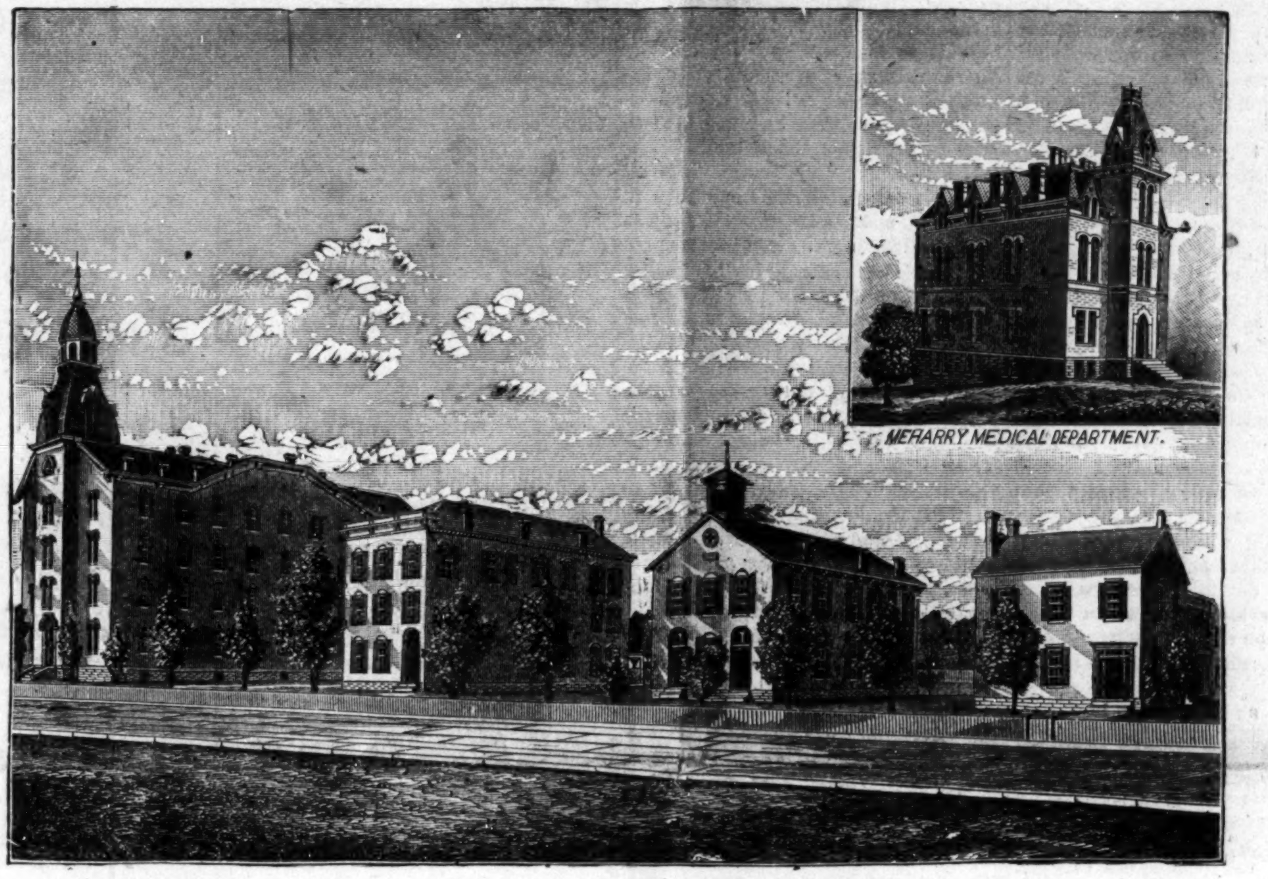
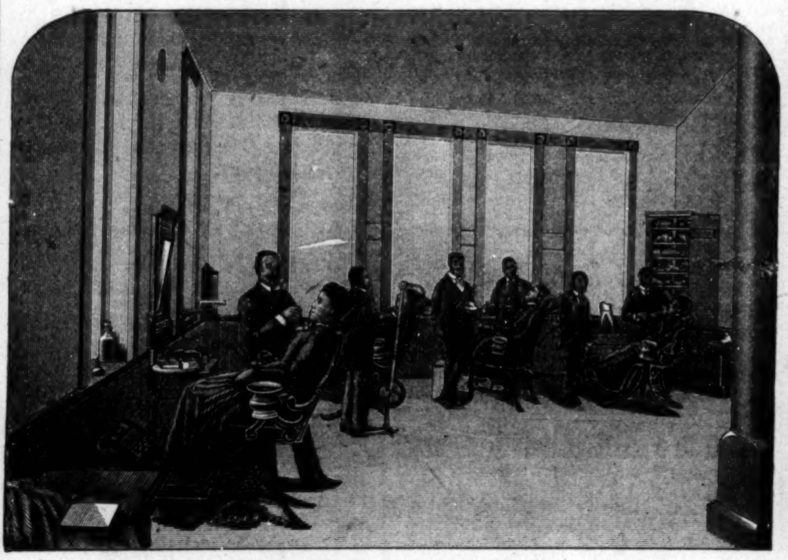
CENTRAL TENNESSEE COLLEGE NUMBER. SEE SKETCH 3D PAGE.


MEHARRY MEDICAL DEPARTMENT.

GROUPE OF CENTRAL TENNESSEE COLLEGE BUILDINGS, NASHVILLE, TENN. SEE SKETCH, THIRD PAGE.



CENTRAL TENNESSEE COLLEGE, NASHVILLE, TENN., DENTAL ROOM.
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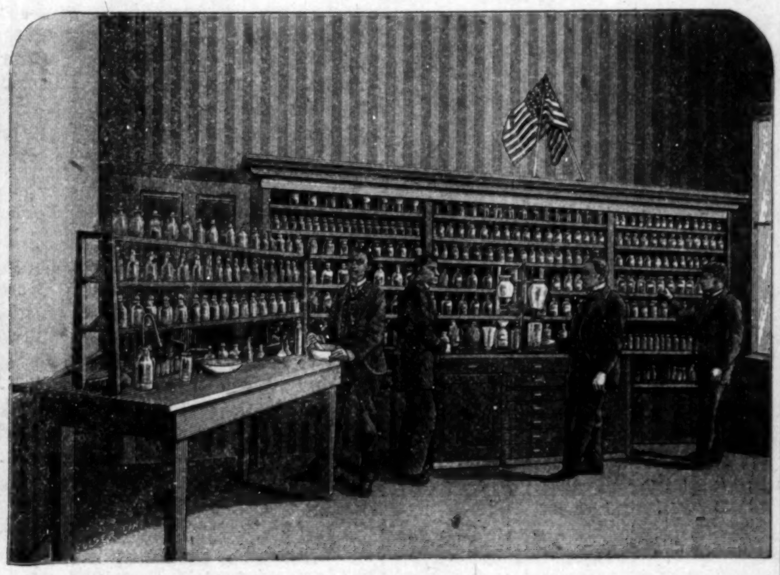

CENTRAL TENNESSEE COLLEGE, NASHVILLE, TENN., PHARMACEUTICAL ROOM.
(SEE SKETCH, THIRD PAGE.)

WHY NOT SHOUT FOR CHRIST

As Well As For Prize Fighters, Horse Racing, Etc.?—The

Negro Of Slavery Days In Many Instances Not so Ignorant as His Criticizers of To-Day.

MR. EDITOR:—In reply to my friend and neighbor J. B. Jefferson, I wish to lay down a few principles to govern in this argument. First, the law of this country gaurantees to every man the right of conscience to worship God in his own way; second, every man's rights stop where the rights of others begin. If we go beyond the limit of our boundary line, we become tresspassers upon the rights of some one else. Then the person whose teritory we tresspass upon, or some body, may properly warn us of what might prove to be a dangerous experience; third, no one would go to a man, who sold groceries years ago, for groceries now, if he is engaged in a different business; we would not go to a man who practiced law years ago, for legal advice now, if he had changed to livery business, nor would we seek the advice of a physician in case of sickness, who for years had followed another business. I do not believe that the intelligent readers of your paper will consider a man competent to be trusted in his advice against the sacred songs and the religions of our fathers, who once claimed to be a christian minister, preached the gospel in the church here, was educated in one of the leading schools of Virginia, but for years has renounced his ministry, turned his back on the church and identifies himself with atheistic thought against the word he once preached. You see he does not only discard our songs and our religion but he goes back on all religious songs, his faith, his church, his bible and his God. Who will accept his advice against the mothers and fathers who sleep in peace, while these cultured gentlemen slander and scorn them? If they were ignorant they had to much christian integrity to turn their backs on God and the church. He has made a shipwreck of faith, but they were faithful unto death.

The gentleman's method of arguing is so skillful that the inexperienced and careless reader is very apt to be misled. He evades the truth and seeks to misrepresent my position by putting false words in my mouth. He is playing the little boy who builds his cob house to see it topple and fall of its own weekness, or he blows his soap-bubbles to see them disappear upon the air. He attempts to run his little jib up beside the great iron clad ship of truth, just to see it pass away of its own insignificance, to sink beneath the waves. Were it not for the cause I represent in this matter and that many may be misled by his art of mixing truth and error, I would not spend the time to reply to statements no one ever thought of but himself. Before the unprejudiced and intelligent they will fail of their own worthlessness; so when the reader understands that no such sentiments as were attributed to me were even inferred in my paper to Mr. Washington, it will be easy to see that the gentleman is not to be trusted in a fair discussion of truth. I readily admit all the truth there is in his paper, but his errors are so artfully woven in, and his attempts to deceive are so successfully concealed that you will soon see that truth was never mixed up with worse company.

Mr J. B. objects to this statement: "He who mocks at the songs given our fathers by the Spirit of God in the days of slavery is a blasphemer." He begins at once the mixing of error with truth to finish without once attempting to disapprove the above proposition. Mr. Jefferson says, "The world our fathers saw, was the cotton field, rice swamp and the slave drivers lash."

He who assumes that the Negroes in slavery were so ignorant that their information did not extend beyond these narrow limits is to day more ignorant of the truth than the people were, he writes about. There was always someone among them who was not only able to give our own people information from having traveled around with their owner; but the master and mistress often depended upon Aunt Mary, Abby, Uncle John and others for the most valuable information. They knew for many long years that there was a North, a Canada, a London where prospective freedom bells rang the sweet music of liberty, in their souls, softly as from a distant heaven during all these years of suffering. Many, led by the North star, escaped to these lands of freedom, while many lost their lives in the attempt. Their bodies were confined but their hearts, minds and aspirations were not, and in spite of the oppressor, flashes of light to inspire hope, would find the way in their benighted condition, telling them that there was a better world beyond the radius of the cotton field and the rice swamp, and that instead of the masters lash the trophies of liberty awaited them. Some died without the sight, but they were true men and women, whose minds swept far beyond the narrow prisons in which they suffered and died. "Where ignorance is bliss 'tis folly to be wise." These slanderers should be blistered from head to foot. Though the wickedness and cruelty of slavery cannot be described, yet the cloud has never been so dark, but that the Negro has adjusted himself to the conditions and received even some comfort, though oppressed, that gave him now and then a season of very great pleasure. So many people are writing about the Negro, to day, who know nothing about him. If they see this world so much more grandly than our fathers did, certainly many thousands of them don't manifest it by the life they live. Their conduct reflects discredit upon their boasted culture and wisdom.

I never knew a gospel minister whose only chance of education was in the cotton patch, to throw down his faith in Christ, his bible and his church in all my 44 years experience. But that's just what our cultured and refined critics do; they had better let our fathers' songs and religions alone, without they make a better showing themselves. We will agree to give up our songs and our religion when our cultured critics will give us better ones.

Mr. Jefferson says, our unfortunate ancestors were very ignorant, the most of them thought the only place to get religion was in the grave yard. Even this is superior to the refined and cultured idea of to day. The scriptural idea of being alone with Jesus is taught; in the place where the world and other friends leave us, "Dead in sin and trespasses." Jesus comes to be our "all in all." The world must be forsaken that we may live in Christ; hence we sing: "Steal away, steal away, steal away to Jesus. Steal away, steal away home, aint got long to stay here." The truely penitent soul goes forth saying from the depths of his heart: "Give me jesus and you may have all the world, but give me Jesus."

If we knew the place where our friend J. B. got his religion, we might sight him to the grave yard as a better place. The refined idea is to make a cold formal confessior, identifiy yourself with the church; but you need not give up any of your fashionable, worldly habits, your worldly associates, places of worldly amusements, beer gardens, parks, ball rooms, lakes, Sabbath breaking practices of every description, which the world may be indulged in; you need not sacrifice any of your time for religious services except you have no worldy engagements.

You just give us your refined and cultured name, we want you name the world can have your heart; but God says, 'Give me thine heart;" "come out from among sinners, be ye separate from them, handle not, touch not the unclean thing, and I will own you, and then shall you be my sons and daughters." "Awake thou that sleepest and arise from the dead and Christ will give you light." All this and more shows that the refined and cultured (so called) have made no improvement on the good old way.

Hon. Fred. Douglass is a great man; but if he has ever given his heart to God, or connected himself to any church, I have never heard of it. Therefore he is trespassing upon holy ground within the sacred precincts of which he has no business to meddle, without he would give us a holy example of consecration to Christ, which the ignorant might follow. When he said: "The hope for the future of the Negro, is further supported by the rapid decline of an emotional and thoughtless, and shouting religion," he might have said with more truth that the increase of a dry lifeless, formal religion, under the guise of culture and refinement was filling the church with worldliness, unconverted men and women are on the inside talking about culture and refinement; while sinners are dying on the outside "and their last end shall be worse than the first." Those who can do better, by precept and example do worse, than those they criticize.

He who says that the religion of our fathers was a thoughtless religion, however great he may be, is himself a thoughtless man, whose prejudices have made him too ignorant to understand the great question of religion. The very songs they sung with the love of God in their hearts, filling the soul to overflowing with that joy which found expression in shouting praises to God for his mercy and goodness; show that their religion was of the deepest thought. Though illiterate their songs, their joy, their shouting and religion, all are based on God's word, and they needed no higher authority. Just as soon as freedom came, their ideas of religion were crystalized into great organizations for worship and benevolent purposes, churches and schools, and lodges for burying the dead and caring for the sick, the widows and orphans have gone up as was never known before in the worlds history by any other people. More than 3000 churches besides the schools have been built by the Baptists alone. Saying nothing of what more than a million shouting Methodists have done. Could all this have been done by a people whose religion 30 years ago was only a thoughtless, emotional, shouting expression of ignorance? I think not, therefore I prefer the old soul stirring religion and songs of my fathers, to anything our critics have offered to us so far.

The songs of the Wesley's Epworth hymns, gospel hymns, triumphant songs and chants are all good, but they are not ours; we sing them all, but we sing with them the songs of our fathers in every service, with greater pride because they are ours, given to our fathers by the Holy Ghost.

Mr. J. B. asks: "What class of white people in the United States shout and clap their hands leave their seats, walk the floor and become unconscious of what they do?" Thousands of people become unconscious while engaged in other things; we had rather they would not; but we do not condemn school teaching, book keeping, clerking, riding or eating, because some body happens to become unconscious while thus engaged. My friend J. B. doesn't go to neither white nor colored churches, hence his ignorance on this question. The white churches in this town beat the colored churches shouting, leaping and claping their hands, this winter. When our churches were closed the whites invited our people to come and help them to continue their shouting and praising God, in three squares of Mr. J. B's. house. He asks, "why is it that the educated, cultured and refined colored and white people, ministers, bishops and teachers don't shout?" I don't know, it's their business not to shout if they don't want to; and it's ours to shout if we want to; but I may venture a few suggestions: maybe they are not built that way; their love of self, more than Christ, their thought of worldly criticism more than heaven, desiring the good opinion of men more than of God may all have something to do with their not shouting.

I can tell better why we do shout than I can tell why they don't shout, for I could never tell why so called educated, cultured and refined people are the loudest shouters over the least, but can never shout over the greatest. There are two kinds of education and two kinds of culture and refinement. One kind of education comes right down from heaven and takes entire charge of the heart; it makes a man see less of the world, less of himself, and more of Jesus, few get this kind in schools. The head generally swells very large and fatty degeneration sets in on the heart. The second kind makes a man see more of the world and more of self, but less of Christ, God and heaven. Whenever self, the pride of life, and the great titles and glory of the world are magnified and Christ minified it shuts off the vision of heaven and they can't shout very much. But you must humble yourself with reverence and love before God, Ghrist, heaven and a holy life must keep you above a selfish worldly pride, then you can shout, whether you be bishop, teacher, white or black, though you may be educated, cultured and refined. Never allow yourself to be the slave of a man-fearing or a world touching spirit touching your duties to God, then you can shout.

I appreciate that refinement and culture which flows out from a noble heart. It is never

Continued on Fifth Page.

WITH PROF. W. H. COUNCILL,

At Normal, Ala.—Graduating Exercises at The Famed

Seat of Learning Over Which He Sheds The Effulgence of His Genius—Hon. J. M. Langston Orates.

The 19th Commencement of the State Normal School will long live in the remembrance of those whose rare good fortune it was to witness it.

Commencement week opened with an entertainment, Friday, May 27th, by the Normal Preparatory departments, during which was presented the cantata "Strange Visitors" with most pleasing effect.

Every train both on the W. & C., and L. & N. R. R.'s brought crowds from all parts of the state and other states as well to witness the exercises. Sunday was pregnant with good things. In the early morning Rev. Patton, of Huntsville, delivered an earnest address to the members of the Y. M. C. A.

At 11:30 a. m. Bishop Grant preached a most eloquent and affective sermon, after which he sang as only Bishop Grant can sing to a rapt and spell bound congregation. All were sorry when the service was ended and felt that if they heard nothing else during the week they were amply repaid for coming to Normal.

At 3:30 p. m. was held the Sunday school anniversary, when reports were received from missionaries who had gone around in the neighborhood of Normal doing Sunday school extension work. In no avocation can these earnest young workers have higher encomiums passed upon them than by these humble country folks who told of the marvelous work that had been done and begged that they be not left in darkness but that Normal would continue to send light into their neighborhoods.

Rev. Dr. Doyle, of Birmingham, delivered a most scholarly address before all the religious societies at 7:30 p. m. It was among the interesting features of the week. The Normal department gave their annual rhetoricals Monday morning, and on Monday night was the anniversary of the Literary societies, with an excellent address prepared by Rev. Brooks, of Selma.

Of all the great days Tuesday was the greatest. The fact that Hon. John M. Langston was to speak on that day seemed to have aroused the whole country for miles around to a high state of enthusiasm. As early as 7:00 o'clock carriages, buggies and vehicles of all kinds loaded with people began to arrive on the grounds and hundreds came on foot. By 11:00 o'clock the whole hill was teeming with people, black and white, from all parts of the country anxious to hear the famous orator.

At 11.00 o'clock were graduated 21 students from the Industrial departments; sewing department, 2; blacksmithing, 1; laundry, 4; carpentry, 1; agriculture, 6; nursing, 2; cooking, 4; printing, 1.

After dinner the Hon. J. M. Langston delivered a masterly and eloquent address on "Ideal Education." In his other oration he paid a glowing tribute to Hon. Clement Clay, of whom Alabama is justly proud, and to his brother J. Withers Clay, who was seated just in front of the speaker. The Decatur band, which had come to do honor to the occasion, the Normal School band and the Normal School choir furnished music for the occasion. After the speech the corner-stone of Langston Hall, the new building now in course of erection, was laid by the I. O. I. lodges of Huntsville.

Thursday night nineteen were graduated from the Literary department, making the total number of graduates forty. The exercises were very interesting. The essays and orations were especially good and reflected great credit upon the intellectual attainments of the graduates.

On Wednesday morning was held the meeting of the Alumni and at night was the graduates' reception. Hon. J. M. Langston responded in his happiest vein to the toast the "American Negro."

On Thursday night was presented the play "Miles Standish," and the farce "A Sea of Trouble," by the Normal department. The evening's entertainment was a complete success. We must not fail to mention the Industrial and Literary exhibits. The sewing, agricultural, cooking, laundry, carpentry, blacksmithing, printing, shoemaking and mattress-making departments all had excellent exhibits which reflected great credit on the teachers and showed the progress of the classes during the year.

In the Literary department were exhibited Kindergarten work by the little ones; Botanical, Zoological, Geographical and Chemical specimens from the various classes. The exhibits both in the Industrial and Literary departments attracted a great deal of attention and excited many highly flattering compliments.

On Friday, June 1st, all left for home feeling that no week in their lives had been so highly pleasurable and profitable as the one just spent at Normal, amazed at the marvelous growth of the institution in three years and filled with the highest esteem for and confidence in the President W. H. Councill, who has done and is doing so much for his race.

Are you a "maiden all forlorn," a happy, contented housewife, an anxious school girl, or the boss of a sewing machine? It matters not, you should have one of our "Premier" watches. It will cost you nothing. Read our offer in this issue.

MAID AND MISTRESS

A Romance of Two Cousins.

WRITTEN EXPRESSLY FOR THE FREEMAN,

By AUGUSTUS M. HODGES, ("B. Square.")

Author of "Fred Jackson's Vow." "A Rolling Stone that Gathered Moss."
"Prof, L. Wilson Dozier." "The Raise Problem,"
"Hon. L. Sweitzer, M. C." Etc. Etc,

CHAPTER XIV.

THE PLOT SUCCESSFUL.

"Well, if here aint Sarah Jane Whitehurst! How you have grown in all these years since I saw you the last time in K—, Va. How are all the colored folks down home?"

These remarks were addressed to Miss Whitehurst as (in company of the Flannigan girls) she started out for a drive the next afternoon after Brooks' visit to No. 11 W. Thirty-Ninth street. The speaker was Miss Jane Scrbubs, whose eyes danced with delight as Miss Whitehurst replied:

"There must be some mistake. I do not remember of having ever seen you before."

"You don't want to remember, now that you are passing for white. Dare you say that you are not a colored girl, that is, have a colored mother, and was born in K—, Va.; that you used to board with Mrs. Brooks, No. — W, Twenty-Fourth street. You know me just as well as can be, or at least I know you and your mother before you. And I am going to write to her and tell her you are passing for white and make believe you don't know me."

Sarah Jane turned first red then white in the face, all of which was noticed by the Flannigan girls. She recovered herself and remarked:

"What are you talking about my good woman? Drive on Mike, we have no time for social chats."

The coachman drove off and the four young women rode on in silence, the sisters looking at one another every now and then in mute surprise. Sarah Jane gazed straight ahead, looking neither to the right or left. She was troubled and perplexed.

"Who was that woman? She must be some one from K—, as she seemed to know something of my past history. What shall I do? Oh, why did I disown my mother's race, yes my race and people? What shall I do?" were some of the thoughts that passed through her mind.

She looked so strangely and her silence was so unusual that Sadie Flannigan concluded to relate the incident to her mother after the drive.

"Can it be," said Miss Flannigan to herself, "we have been eating and rooming with a colored girl. Oh it cannot be, Sarah Jane is fairer than I and must be pure white. Oh yes, she must be, she is; how could she so long live a lie? That cook is mad. Suppose she is colored! Oh the disgrace would kill us all." She was as much troubled in mind as Sarah Jane when the ride was over.

Miss Flannigan hurried to the room of her mother and related the incident.

"Why that cook must be either drunk or crazy, or some one has put her up to that to injure Sarah Jane. Those Clarks may have got that cook to say that just to make us look small. What did Sarah say?"

"She did not open her lips for a long while, but turned first red then deathly pale in the face and told Mike to drive on. During the whole drive she was as mute as if she could not speak, which was something unusual for her. Oh mamma, suppose she is a—"

"Well, she will have to go, the idea, the thought all but kills me. I don't believe it—still, since I come to think, she did say that she boarded with a Mrs. Brooks, same name, and now since I think of it I remember the day that fellow came here before we went to Europe, how pale she got when I told her that there was a coon down stairs to see her."

"And I recall now how she clapped her hands after the French speech of that colored lawyer in Paris this summer, and she smiled upon him when he saved her from falling over the cliff and—"

"Oh that's nothing, who would not smile even at the divel if he pulled them from the jaws of death, but I have it, don't say nothing about it, I'll run out and go over and see if there is a boarding house at that number of W. Twenty-Fourth street."

Mrs. Flannigan dressed herself and took a Fifth avenue stage to Twenty-Fourth street, and walked out to the Brooks' house and pulled the bell, which was answered by Mr. Thomas Brooks. Mrs. Flannigan at once recognized Brooks and Brooks her, and he knew her mission.

"Ah! Good afternoon, Mrs. Flannigan. Has Sarah Jane left you and you are hunting for another colored girl? If so, please step around to mother's employment bureau, or walk in, she will be home in a minute."

The work was done. Mrs. Flannigan now knew that she and her daughters had had as a companion, teacher and housekeeper a woman with African blood in her veins. That Sarah Jane belonged to a class of Americans she hated (for Mrs. F. had a deep seated prejudice against Afro-Americans), she hardly knew what to say or do. Had she been in the streets or anywhere else besides in the house of a "nigger," she would have fainted, in fact she sank in an easy chair in the parlor near the door.

Brooks remembered some letters of Sarah Jane from the South which she had overlooked when she packed her trunk, and he hurried up stairs to his mother's room and brought them down. He took from an album a picture of the young quadroon which she had given his mother and handed them to Mrs. Flannigan, remarking as he did so:

"Please send these important letters to Sarah Jane, if you know her address, or if she is still with you please give them to her. If you remember, I called to give them to her this spring, but she would not come down to see me for some reason. I would have given them to her when I met her this summer at the Hotel St. George, in Liverpool, but did not have them with me at the time."

All doubts were now removed from the mind of Mrs. Flannigan, who, without saying a word, snatched the letters and rushed out white with rage to think her daughters had been for months in company with an Afro-American, who although fairer in face and better educated was all the same a colored girl.

[TO BE CONTINUED]

Are you a "maiden all forlorn," a happy, contented housewife, an anxious school girl, or the boss of a sewing machine? It matters not, you should have one of our "Premier" watches. It will cost you nothing. Read our offer in this issue.

Hon. John M. Langston Taken to Task.

EDITOR FREEMAN:

Permit me, through the medium of your valuable columns, to contradict the unjust and criminal remarks made against Jamaica and Barbadoes by the Hon. John M. Langston, in his lecture at Memphis, which I obtained from a clipping of The Ferret of the 9th inst., e. g.: "I have seen the Negro in Jamaica, in Barbadoes and elsewhere. They show few signs of progress or advancement, socially, intellectually, morally or otherwise, as compared with the American Negro."

Mr. Langston, from egotism, avarice, bigotry and a careless regard for the decalogue, especially the ninth, has so forgotten himself, side-tracked the issue and maligned the people of Jamaica and Barbadoes. We as Jamaicans and British subjects will excuse him, as it is the characteristic idiosyncrasies of bleached American political tricksters to belittle all good, noble and philanthropic martyrs like Miss Ida B. Wells and others.

Mr. Langston, be a man. Stand on principles, love right and human life better than money. If your country, which is so good, is high in morals, is pure and true in virtue, why should there be a reign of murderers and cut-throats? Why should lynchers and anarchists reign supreme? Comparisons are odious, hence I leave you to your pyscho-cerebro atavistic avariciousness.

Jamaica and Barbadoes can take care of themselves. Should you desire proof, please retaliate. Thank God we have no racial issues. We love right more than money, for God is right.

Thanking you, Mr. editor, for space,
I remain, A Jamaican,
M. H. HUDSON, M. D.,
Birmingham, Ala.

June 11, '94.

Are you a professional man, minister, doctor, lawyer, why invest from $25.00 to $75.00 in a "time piece" for practical every day use? Only creatures with more money than brains do such things these days. Accept a present from THE FREEMAN, the celebrated "Premier" watch. Read our offer this issue.

Special Literary Entertainment.

South Charleston, O., Special.

The A. M. E. church held its fourth Quarterly love feast on Friday at 7:30 p. m. The Quarterly conference convened on Saturday evening. Session noted as the fourth of the year and the conclusion of the fourth year's work of our esteemed presiding elder, Rev. J. M. Gilmere. A special literary and presentation entertainment in honor of the presiding elder was held on Saturday evening. The exercises were much appreciated by all. The programme was carried out amid much considerate approval. The presentation of the souvenirs (purchased by the church) by the pastor, Rev. D. S. Moten, to the presiding elder, Rev. J. M. Gilmere, D. D., was received in the fullest sense of appreciation. The presiding elder took a retrospect of the four years of his labor and concluded in eloquent terms, including the work, the presentation of the church and the literary exercises witnessed. Refreshments followed, realizing $5.00. Two very instructive and edifying discourses were delivered by the presiding elder on Sabbath, one at 10:30 a. m., the other at 2:30 p. m. Limited space prevents comment. Collections very good, presiding elder was paid up for the year and a donation was made to the trustees. Clifford White is on the sick list.

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Afraid of the Negro Killers.

Bazoria, Tex., Special.

Some of the Gulf Prairie men (colored) are afraid to come to town since the Danniel mob killed the three colored men. Lewis Nelson, of Galveston, and Mr. Cox, of Gulf Prairie, were in town to-day. Mr. Nelson is a brother to Sol Nelson, one of the murdered men. Mr. Nelson's business here is to hire a lawyer to help the district attorney prosecute the Ed Danniel mob. He failed to find a lawyer in this town that he could get to work in defence of the state.

Nelson said: "My brother was an ignorant fellow, all he knew was to work and make a living and attend to his own business. No man could have anything against him." I asked a gentleman from Gulf Prairie what he thought the Ed Danniel mob killed the Negroes for. He said: "I think it was because they wanted to control that community, kill some and the others would runaway or sell out; it was that and other mean things." Mr. Nelson will get a lawyer from Galveston. The colored people in Gulf Prairie community were getting along well and the poor whites could not stand for the Negroes to be above them, so killing them off seems to be the quickest way to get rid of them.

We can only wait and see what they are going to do about the matter, if justice is done they would hang. The Negro here is powerless, the law is powerless. We have both a good district attorney and judge, but they are powerless. We need more Miss Ida B. Wells, to do as she is doing now in England; she is holding up the South to England, how the Negroes are being killed and burned.

The "Ed Daniel mob" did not kill John Dally, Sol. Nelson and Austin Edwards for rape, it was hidden prejudice. The poor widows were in town to-day on business, but their only protections are in cool graves to night. More will be given when learned, one Prof. Williams told me he would get some facts about the matter, and write it up and give it to me. The same will be sent in this week.

More Kind Words For B. T. Washington.

EDITOR FREEMAN:

Allow me a little space to reply to Dr. Jones, as an informant. Most probably after having come in possession of such knowledge, he will be ready to give up his present grounds.

I might preface the remarks by saying that I believe that the Doctor is a good man and does not mean to insult any one. He has simply been too venturesome, seems to be at sea without a rudder.

A few years ago, Elders Carue and McClanaham, of the A. M. E. connection, in the town of Opelika, Ala., were invited to dine with one of the members of the A. M. E. church of that town. My wife's father, who is now an Elder in the same connection, was invited also to the dinner, but did not go. Elder Carue died before he left the town; the other minister died near his home a day or so after the repast. What was the matter? Why, the fact is that the keeper, Mr. Cooper, of the leading hotel in that city, had drugged his chickens in order that he might find the thief. He found the thief to be one of his servants, the big shouting member. After the woman found out the mischief which she was the cause of, fled from the state and is now at lodge in the state of Ohio.

Now Doctor, since what I've related is not fiction, but substantial facts, as Tweed says, "What are you going to do about it?" Let the matter drop or try to say something more?

Remember, my dear sir, that Prof. Washington is a Negro, and cannot make fun of the race without doing the same for himself. I have been North with the Professor, and know that the true condition of the most fallen of our people is what the philanthropists want to know. Not those who are already on top do they inquire about, but the most fallen!

Yours in the cause of education,
H. H. THWEATT,
Prin. Christianburg, Institute,
Cambria, Va.

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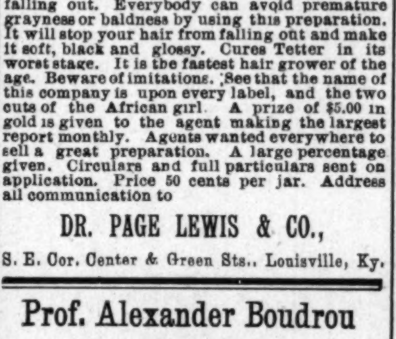
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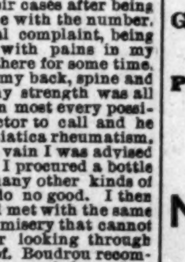

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TESTIMONIALS.
HAWKINS. WOOD CO., TEX., March 2, 1893.
PROF. BOUDROU:
DEAR SIR:—I hear of so many people that write to you concerning their cases after being cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time. It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free from pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.
I am, dear sir, yours in Christ,
SIMON JOBE.
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THE FREEMAN,
INDIANAPOLIS, INDIANA.

ANNUAL CONFERENCE

Of Kentucky, Held June 6th—Well Known Individuals

Present—Eloquent Discussions—Some of The Subjects Talked Upon—Convention Largely Attended.

Midway, Ky., Special.

The first session of the Frankfort District Sunday School convention of Kentucky annual conference of the A. M. E. church, convened at Midway June 6th. Rev. I. F. Lindsay, P. E., in the chair. The convention met at 10 o'clock a. m. Several of the delegates of the different Sunday schools were present. The program was taken in order, and committees were appointed. At 2 o'clock p. m., the welcome address was delivered by E. Coleman, Jr.; response by Rev. E. Wilson, of Harrodsburg, the presiding elder of the Lexington district. J. M. Turner was present. Prof. A. W. Breckenridge, principal of Midway public school, was introduced to the convention by the chairman. Discussion, "Which is the true Sabbath, the first or the last day of the week?" Opened by S. Crutcher, of Lawrenceburg. It was grandly discussed by several preachers, to a large congregation. They decided that the first day of the week is the true Sabbath. The discussion at night, "Is there any Biblical authority for using string and pipe instrumens in the christian church?" which was very intelligently discussed. Adjourned.

The convention re-assembled at 9 o'clock. Opened by religious services; programme taken in order Essays were read by delegates of the different Sunday schools of the district. Discussions followed which were very honorably carried on by different members of the convention. Prof. J. H. Jackson, principal of the State Normal, was introduced to the convention by the chairman. Finance department was attended to. Each delegate and member of the convention paid 25 cts. individual tax, and collected $5.50; per capita of the Sunday schools, $8.18. The greatest amount of per capita was given by Frankfort Sunday school, $3 04; second best, Harrodsburg; third, Midway, $1. Mrs, Trumbo, of Frankfort, was introduced to the convention by the chairman.

Among the many subjects was one very interesting, "Does a member of the church transgress the law of God by dancing?" which was discussed very intelligently, after which the Sunday School anniversary was celebrated by A. M. E., Pilgrim, Baptist and Christian Sunday schools. We also had a grand and intelligent address delivered by Prof. J. H. Jackson, which was relished by all. We vote the Professor a thousand thanks. Discussion at night, "What is the Pastor's relation to the Sunday School?" which was grandly discussed. The convention was largely attended by the good people of Midway and vicinity. We thank them for their kindness. We earnestly hope all other conventions that are to follow, will work by this model. Let the Lord be praised forever.

ENNIS COLEMAN, JR,
Reporter.

Every boy wants a watch. Have you a boy, encourage him early in life to invest his earnings wisely and judiciously. Encourage him to have a "Premier" watch. Read our offer in this issue.

Many Personal Notes.

Morrilton, Ark., Special.

There was a grand Children's Day program carried out at St. Paul A. M. E. church, Sunday, June 10th. Rev. N. W. Olliver spared no pains in making it the best of the season. There was a Children's day rally also at St. Matthew Baptist church No. 2, Sunday, June 10th. Elder G. W. Treassvant is finishing up his new church building. He has one of the strongest churches among the colored people on the L. R. & F. S. railroad. There was a picnic and concert given at night under the auspices of Mt. Olive Baptist church, June 15th. Mrs. Anna Williams has been on the sick list for nearly two weeks. G. W. Wind and Miss Lula Knox were married Sunday night, June 10th. Prof. Z. W. Griffin, of Mississippi, is in our city, stopping at the hotel of Mrs. B. Keine. Mrs. Inez Hardwick has recovered from her recent illness. Prof. R. B. Skyles is busy writing on his quarterly. Rev. J. S. D. White is spending great efforts in trying to finish the C. M. E. church of which he is pastor. Public examination for teachers was held the 21st and 22d, inst. The last colored normal before the examination, was held last Saturday. G. S. Neal, The Freeman hustler, is in our city. He is doing a great work for The Freeman. Mrs. G. S. Steel, of Conway, is visiting our city Miss Cornelius Jackson is visiting her sister, Mrs. Mollie Reed, of this city. J. W. Reed is among our best debators of the city. He is also a champion barber.

Some Bright Graduates.

Madison, Ind., Special.

The closing exercises of the Broadway High School of this city were well rendered, under the auspices of Prof. F. S. Delany. The programme consisted of the following: Mrs. Walter Smith, solo; Florence Smith and Will Preston in their musical tones; Edward Curtis, Harry Brown, Misses Birdie Smith and Carrie L. Boyd rendered "The Professor at Home." The six boys in their choice college songs were encored, and Mildred Love, who recited "Creeds of the Bells," held the audience spell bound from beginning to end. Willie Birch and Fred Williamson brought down the house in their humorous recitations. John C. Allen, of Peoria, Ill., who left his post of duty at the above named place, recited "Sheridan's Ride," by request, with thrilling effect. There were between three hundred and four hundred persons present to witness the exercises. The remaining programme consisted of an essay by Miss Ruthella Smith, and Miss Ella Allen answered the question, "Is Knowledge a Power?" Miss Blanche Holly told us of the fondness of "Mother," which reached all hearts. Samuel Harris and Lucius Wilson each recited declamations. George Guess told of the "Progress of America," and John Preston told of the sale of "Old Bachelors."

LAKE WAWASEE (CEDAR BEACH.)

The Favorite Summer Resort Of Indiana.

The largest, wildest and most beautiful lake in Indiana is Wawasee, in Kosciusko county. It has every feature of an ideal summer resort, with excellent fishing, boating and bathing, and has for years been the favorite haunts of the Indiana sportsmen and pleasure seekers. Located on the Michigan Division of the Big Four, it is easy of access from Indianapolis, Anderson, Rushville, Marion and intermediate points. Through trains leave these cities at most appropriate hours of the day and the business man can spend Sunday with his family there, returning Monday morning. If you contemplate a vacation, you can spend it to best advantage at Lake Wawasee. Call on any agent, Big Four Route for full information and time of trains.

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P. M. T.

Are you a mechanic, a factory hand, do you labor in the soil, in the mines, the machine shop, the planing mill? Try a dust proof case "Premier," a FREEMAN gift. Read our offer this week.

Will Celebrate Emancipation.

Eagle Pass, Tex., Special.

The people of Eagle Pass celebrated the 19th of June. Rev. B. Berry left for Brackett, the 7th, inst., to preach Mrs. Lee's funeral. She leaves three children and a husband. Grand Master D. Abner, will meet the Rio Grande Lodge No. 3537, G. U. O. of O. F., on Friday evening at 8 p. m. Mrs. W. L. McCrary left Monday morning for San Antonio, to meet her sister. Mrs. H. Williams is on the sick list. Miss Susie Butler will be home Saturday. Miss Mable Gill has recently returned home to Del Rio. Miss S. Ramas, of Del Rio, is visiting her friends in Eagle Pass. Quite a crowd assembled at Mrs. Becton's Monday night, for the purpose of getting a concert on the 19th, inst., for the benefit of the Odd Fellows. Among those present were: Rev. Weaver and wife, Mr. and Mrs. H. Williams, Mrs. Wm. Oxford, Mrs. S. Bell, Mrs. Ramos, S. H. Dodson, Louis White, Esq., Miss P. R. Butler, Capt. John Fisher and J. R. Butler, chief cook at the Mavrick hotel. The colored people of Uvalde are going to celebrate Emancipation on the 29th, inst., and invite friends from adjoining counties. Committee of arrangements: C. A Johnson, U. R. Hughes, L. Johnson, marshal of the day; H. Mangrun, R Johnson, G. Gordon, chairman; U. R. Hughes, secretary; T. Johnson, treasurer.

Bishop Grant Filled The Pulpit.

Macon, Ga., Special.

Last Sunday children's day was observed at the A. M, E. churches, at Stewart Chapel A. M, E. church every thing was carried out in first class order. The Sabbath school was largely attended. At 11 o'clock Bishop A. Grant filled the pulpit and preached a soul stirring sermon. We also had a good time at night. We had several resitations from the scholars and a splendid essay from Miss Hattie Hill, on childrens day and it was grand, the church was overflowing with spectators to witness the occasion; after the exercises were over we had a short but pointed address from our beloved bishop and others. The collection for the day was $64.00. The Historical institute met at Stewart A. M. E. church on the 12th, visitors from all parts of the State were in attendance and had a nice time. Our city is in a flourishing condition. Ballards high school closed with four graduates, Misses Olivia Brazwell, Ada Jones, Tisue Johnson, and Mr. Nathaniel C. Peppers. Bishop Turner lectured at the A, M. E church on Thursday night. Rev. Adams and others preached at Allen's Temple A. M. E. church last Sunday and Sunday night. Rev. Adams is an able divine. Prof. J. H. Williams closed his school at the Presbyterian church on Wednesday night, admission 15 cents, we have at present two colored papers in our city two doctors, one dentist; sorry to say we haven't any lawyers but we are coming. Hope you may live long, Dear Editor, in raising up fallen humanity.

NIAGARA FALLS EXCURSION

Via. the C. H. & D. R. R.

Under agreement of the Trunk Lines, it was decided that no Niagara Falls cheap excursions would be run this year until after the first of August. The Cincinnati, Hamilton & Dayton railroad will run one of their famous excursions to Niagara Falls at the usual low rate, sometime about the first or second week in August. These excursions were discontinued last year owing to the World's Fair, and it is expected that they will be larger than ever this year. Lookout for the announcement of them in this paper.

THE MISSOURI PACIFIC RAILWAY

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A SHRINE OF LEARNING,

Central Tennessee College—A A Preparatory Home For

The Young Men And Women of The Race—Something of Its Foundation, Growth and Prospects.

This institution was chartered by the Legislature of Tennessee in 1866. The school was first opened in Clark Chapel, in Nashville, as a school for refugees or contrabands, as the Negroes were called during and for a time after the war. The school was moved in 1866 to the Gun factory on College street, where it remained for two years, when it was moved to its present site on Maple street.

The different departments were organized as necessity called for them in the following order: Common English, Biblical, Normal, Preparatory, College, Medical, Law, Dental, Pharmacutical, Industrial and African Training school. There have been graduates from nearly all these departments. From Normal, 73; Academic and College, 35; Law, 23; Theological, 16; Medicine, 234; Dentistry, 25; Pharmacy, 25; African Training school, 1. The total number of students enrolled since the organization is over 5,000.

The school is supported by the Freedmen's Aid and Southern Educational Society of the Methodist Episcopal church, at an outlay of $9,500, last year, over all the income from students. It is estimated that the students spend in board, room rent, tuition and for other things, in Nashville each year, not less than $25,000. The property is estimated to be worth over $100,000. The highest enrollment in one year is 676.

The next school year will open on the 17th of September and will continue thirty-six weeks. J. Braden, D. D., President and acting Dean of the Theological Department; Rev. Wm. Osburn, A. M., Professor of Natural Science; W. M. Dogan, A. M., Professor of Mathematics; D. W. Byrd, A. M., Professor of Languages; Miss E. A. Parker, Professor of Literature and History; Miss M. E. Braden, Principal of the Musical Department; Dr. Hubbard, Dean of Meharry Medical Department; J. H. Dismukes. L. L. B, Dean of the Law Department.

The expenses of tuition, board, room rent, etc., for the school year of nine months is about $90 00. The tuition in the Law and Medical departments is $30 00 for the school session of five months in the Medical department, and nine months in the Law department. The design of the school is to furnish at low rates facilities for students to prepare themselves for useful lives, by training the intellect, by learning some useful trade in the industrial department, and by the cultivation of the lessons of Christianity, so as to make this as far as possible a Christian school.

The design of the African Training department is to prepare missionaries, teachers, mechanics, doctors, etc., for work in the Dark Continent. The first of these missionaries, Miss Georgia L. Patton, M. D., is now working very successfully in Monrovia, Africa. It is hoped she is only the pioneer of a host of consecrated young men and women who will prepare themselves for the work of enlightening the masses of Africa who are calling so earnestly for Christian taechers.

Songs Of Slavery Days.

EDITOR FREEMAN:—Please give me a little space in your valuable paper to make a reply to J. B. Jefferson, in regard to the slavery time religion. If more of the Negroes had the slavery time religion, there would not be so many prayers made and more answered. What the Negro wants is to have Jesus, and all things will be added to him in due time. I do not mean that the colored people should strive to have something to eat and drink and the grace of God in their hearts, as some say.

Mr. Jefferson made a vast mistake when he said the person who persists in serving God as did our fathers and mothers, is not wise. That is why we are to day wandering in the wilderness You say it is through ignorance that the colored people shout. Again you said, let us ask ourselves the question: what class of white people in the United States shouts, that is, clap their hands, leave their seats, etc.; will say those who have been truly converted will do so when the love of God strikes their heart.

It seems to me that Mr. Jefferson must be the most ignorant among us or does not read the Bible if he thinks the colored people ought to lay down their fathers and mothers' way in serving God. I say no, but get in the paths that our fathers and mothers trod 30 or 50 years ago, and when we ask anything in God's name it will be granted unto us.

Could say more about the songs in slavery days if I thought the writer were a professor in Christ. Yours for Christ.

J. B. VINSON,
506 Walker St., Denison, Tex.

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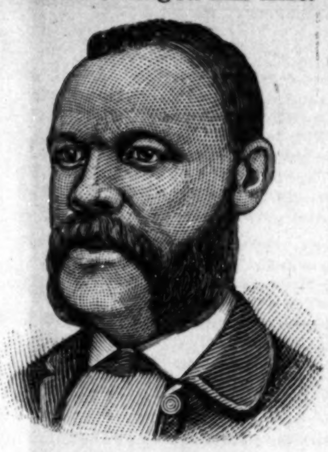
What Changed His Life.



REV. M. E. BELL.

Dr. Miles:—May the Almighty bless you for what your medicine has done for me! I am a colored clergyman and scarcely know how to thank you for the benefits I have received from your Heart Cure. Indeed its wonderful merits ought to be blazoned forth to the whole wide world. I can scarcely find words to explain the change it has wrought in me. My heart was so weak with disease that I was not able to preach to my people. I heard of your Heart Cure and bought a bottle and from its use my heart now feels to beat naturally and altogether I am an entirely new man. Dr. Hall of the Government Pension Board here, said I could not be cured, but your medicine proved the contrary.

Yours gratefully,
REV. M. E. BELL.
Mt. Vernon, Ill., Sept. 17, 1893.

Dr. Miles' Remedies are sold by all druggists or sent prepaid on reciept of price by the Dr. Miles Medical Co, Elkhart, Ind.

LOST RELATIVES.

Bob Burrel and Juno Dade were sold to Daniel F. Cox by Edward Burkley, Prince Williams Co. Virginia, four years before the Civil War. Any information concerning them will be appreciated. Harry Conway, Chattanooga, Tenn.

My mother's name was Matilda Levy; when last I saw her she was in Plumb Pains, Md. I was sold from there 3 yrs. before the war; my master's name was James Massel. Any information will be gladly recieved by Sallie Henry, 403 W. 9th street, Chattanooga, Tenn.

Information wanted of my mother, father and two sisters, names: Caroline, Vincent, Harriet and Caroline. I saw them last about thirty years ago in Lexington, Ky., near College hill. I was called by them "Quincy." My name is John Quincy Adams Bradley; I lived with Henry Clark in Lexington, Ky., at that time. Address all information to S. D. Jackson, Pensacola, Fla.

Robert Brown, son of Harriett Brown, formerly owned by Mrs. Cornelius Lucas, of Falmouth, Stafford county, Va., wants the name and address of anyone who knows the whereabout of his grandfather, Elijah Brown; his grand uncle, Edward Brown; his brother, Wm. Brown; or any information that will lead to their discovery. These relative all, at one time, belonged to Mrs. Cornelius Lucas, of Falmouth, Va. Address W. R. B. Alexander, Hot Springs, South Dakota. Papers please copy.

I would like to find my relatives. I was born in Virginia and belonged to a man named Lewis Davis. I was about 9 years old when I left Virginia. There were four sisters of us, Caroline, Becky, Sallie and I. My father's name was Bob Reed, and my mother's name was Patsy Reed. She belonged to Lewis Davis in Virginia. My father did not belong to Lewis Davis. Robert Allen Davis sold Becky, and Lewis sold Caroline and also her sister Lucy, I had two brothers, John and Frederick. Brother John was married to a lady by the name of Jennie Payne. If anyone can give any information of the above named persons, please address at once Lucy Mead, or her son, Sandy Anderson, Mineola, Wood county, Texas.

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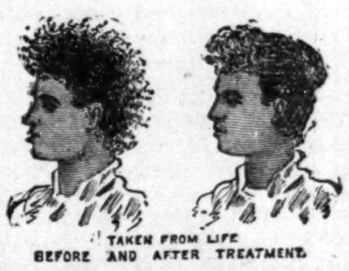

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ANNO DOMINO

* 1894. *

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TO CONTRIBUTORS.

We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

AGENTS.

Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

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Regular display—10 cents per line per insertion—agate measure, (14 lines to the inch). Discounts: 3 months, 10 per cent; 6 months, 20 per cent; 12 months, 33⅓ per cent. Pure reading matter, 50 cents per line per insertion. Business locals, 15 cents per line per insertion.

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THE FREEMAN,
GEORGE L. KNOX, - - Publisher,
INDIANAPOLIS, INDIANA.

SATURDAY, JUNE 23, 1894.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or three weeks from time of payment, notify us.

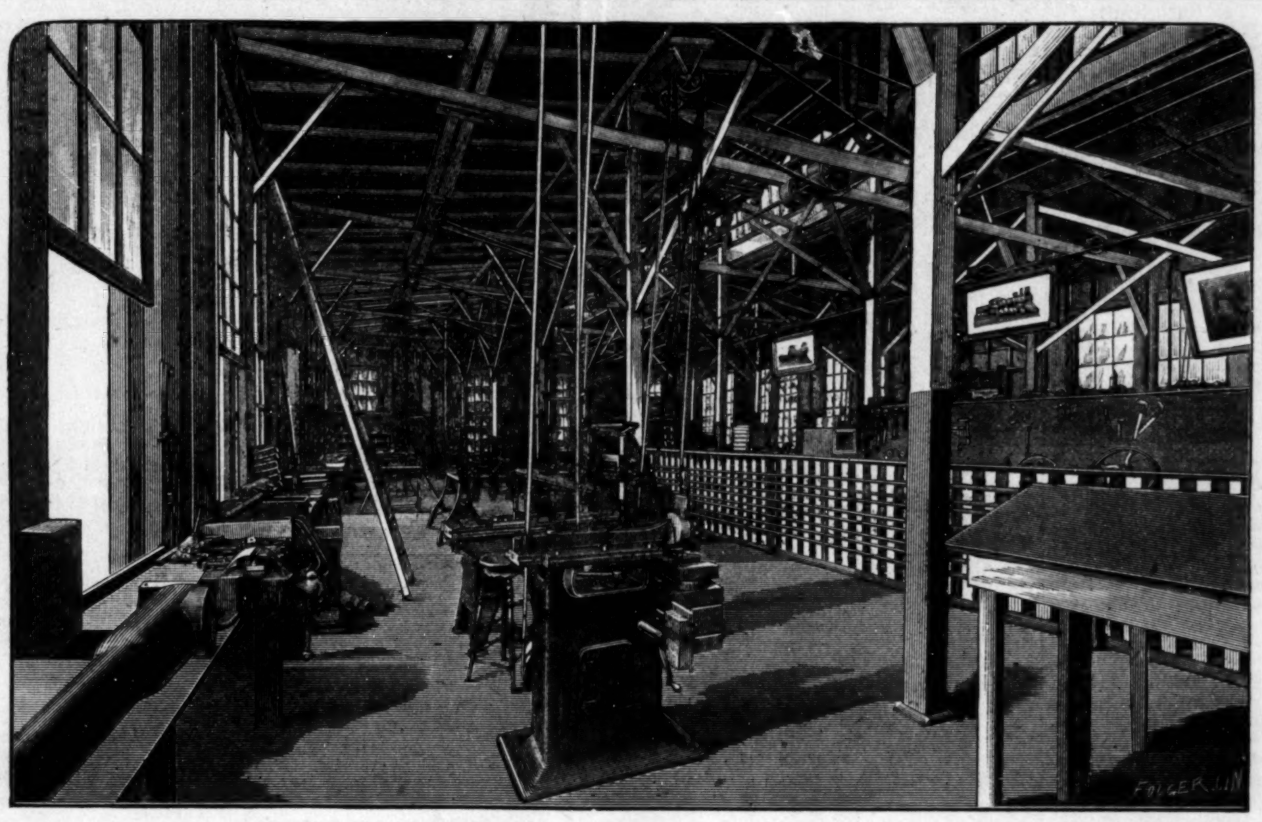
CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Do your own spelling.
4. When you've said a thing, stop.
5. Get your matter in this office by Tuesday of each week.
6. Do not ask us to return rejected manuscript. We can't do it.
7. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.



CENTRAL TENNESSEE COLLEGE, NASHVILLE, TENNESSEE. INTERIOR OF MACHINE SHOP. SEE SKETCH PAGE THREE.

Special Offer To Agents.

Commencing with our issue of June 9th, we will present to the agent who orders and pays for the greatest number of copies of THE FREEMAN, up to and including our issue of July 7th, one Premier watch, chain and charm and one Game of Negro Characters. To the agent who orders and pays for the next greatest number, one volume, elegantly bound in red and gold, highly illustrated, of the Black Phalanx, and one pack of the Game of Negro Characters. To the agent who orders and pays for the third greatest number, one volume of Afro-American Press and large portrait of Frederick Douglass. Remember this offer is open to all our agents. A strict account will be kept at this office of all papers ordered and payed for by different agents during the four weeks. In the event of tie between two or more, all parties will be rewarded alike. The agent winning first prize will have his picture made by us, at our expense, to be run in THE FREEMAN, accompanied with sketch of his life.

TAYLOR AND ASTWOOD.

Hon. C. H. J. Taylor, Recorder of Deeds of the District of Columbia, was in Indianapolis a few hours the past week shaking hands with old friends and otherwise disporting himself as the first Negro Democratic Recorder of Deeds in the history of the government might be supposed to do. Mr. Taylor is as optomistic and sanguine as he is fat, fair and forty, and takes a most hopeful view of the future of things generally, and the Negro Democrat especially. His attention being called to the rival Negro Democratic National Convention commanded to meet in Montgomery, Ala, about the same time that the Indianapolis convention of the same ilk will convene, seemed to tickle him immensely, his fat sides shook like jelly, and closing his eyes and setting back in a big arm chair, he seemed wafted away—away beyond the prosaic present—and when the name of Micawber Astwood was mentioned, a look spread over his countenance which seemed to say: "The upstart, the mouse! I'll learn him that mice that play when the old cat is away must either sing mighty low or die when the old cat returns." C. H. J. Taylor, the Recorder of Deeds, is a BIG fat man.

"NIGGERS" ATTEMPTING TO DEFEAT MURRAY.

"Ambitious and jealous politicians in South Carolina are doing their best to defeat Hon. Geo. W. Murray for reelection to Congress. We do not believe that the people will be fooled by them, and that Mr. Murray will be returned by an overwhelming majority. Mr. Murray's whole conduct in the House should commend him to the people everywhere, and South Carolina should and does feel proud of so worthy a representative. Colored people everywhere are for Murray, because he is a decent man and one who stands up for the interests of his race."—Colored American.

A kind word for Congressman Murray, and not a whit more than he deserves. Mr. Murray has proven himself an honor and credit to his race, a sound thinker, a patriotic and wise adviser along such lines as all men black or white must give him praise. Our contemporary speaks of "ambitious and jealous politicians" striving to defeat him in his district, etc, We suspect the truth would have been more accurately subserved and stated had the word "niggers" been substituted for politicians. If Ex-Congressman Smalls is being used or is directly engaged in this dirty, niggardly, unworthy fight against Mr. Murray, we warn him he is making the mistake of his career. As he approaches the shades of life's evening, he should be satisfied, for not only the Negroes of South Carolina will refuse to hold him guiltless if a white man is permitted to succeed Mr. Murray in Congress, but the race everywhere will heap coals of fire upon his head, despite his old age and the honorable place already accorded him in contemporaneous history.

SOMEWHAT HARD ON GENTLEMAN JOHN.

"THE FREEMAN, of Indianapolis, now more distinctly a National race journal than ever, and which is now one of the most valuable champions of race interest among the Negro press, had an able article in its last issue defending and commending the work of Miss Ida B. Wells. It said, nothing, however, about the attack of the traitor, Langston. Let the gallant and powerful FREEMAN raise its strong arm and assist in striking down this modern Judus Iscariot, John M. Langston."—Pine Bluff Echo.

On this particular occasion THE FREEMAN set out to say a word of deserved praise of Miss Wells and her excellent work, and in our effort to do so we said by implication all our alert contemporary would have us say in another manner. It follows as darkness follows light, that praising the work of Miss Wells and invoking the countenance and support of the race in her behalf that we would not indorse counter views relative thereto, no matter by whom indulged.

Are you a "sport," then sport a "Premier." Good "timer," yours for a song. Read our offer in this issue.

JUNE.

Knee-deep in clover bloom I stand,
Against my face its perfume blows;
The golden, calm, meridian hour
With June's imperial presence glows.
The ground birds gossip with their young,
The bees go droning on their round,
The flowing air about me makes
A soft, melodious, summer sound.

The saucy bobolink, a-wing,
Pours forth his self-applauding lay,
And from the South the sun looks down
A benediction on the day.
The troubled spring has passed in peace,
Autumn has yet no portion here,
In these unwavering days we feel
The purple fullness of the year.

—THE RHAPSODIST.

"NO MORE OF THIS (VALLE), AND THOU LOVEST ME!"

"We suggest to Editor Johnson that a good way to quit even with Editor Sweeney would be to use the influence of The Recorder to secure that estimable gentleman and Christian the post at Monrovia. They have a fever over there which works like a charm. There is a rumor that says it killed the last man they sent there from Indiana, and who knows—— [Chicago Observer.

This is the unkindest suggestion of all, the quintessence, the refined gold, and altogether unlovely, of sublime heartlessness. Liberia? Liberia, never!

THE DEATH OF BISHOP WARD.

The death of Bishop T, M. D. Ward, at Jacksonville, Fla, on the 10th inst., removes one of the best known and honored pillars of the great church to which his name must be inseparably connected, and was a loss which will be felt by the race everywhere. No race of people, however prolific in great men, can contemplate the death of a single one without a sensation of loss and calamity. The Christian Recorder, in an eloquent commentary on the deceased as orator, poet and pioneer of the A. M. E. connection, said:

"Bishop Ward was naturally constituted for greatness in various directions. Of massive frame and remarkable brain power, he would not fail to attract attention even when silent. In looks, but especially in utterance, he was a master of assemblies. He was always brief, pointed and eloquent whenever he spoke. From all accounts, those who failed to hear him in his palmy days have no idea of the man's gifts and power as an orator. Before old age served its protests upon his resources, it is said he could sweep the multitudes before his eloquence as Whitefield, Mirabeau and Beecher did in their happiest times."

A great and good man has fallen in Israel, a pillar of strength and massiveness is now prone in the dust. The Lord giveth, the Lork taketh away; blessed be His name.

WANTED, AT ONCE?

Two bright, energetic men to solicit for THE FREEMAN, establish agencies, sell papers, obtain subscriptions, etc., over the lines of the Wisconsin Central, the St. Louis, Iron Mountain tain & Southern and the Missouri Pacific Railways. Transportation and commission furnished the right parties. Address at once for particulars, THE FREEMAN, Indianapolis, Ind.

AN ENGLISH COLABORATOR OF MISS WELLS PRAISED.

Rev. Peter Stanford, known as Birmingham's (England) colored minister, and special correspondent of THE FREEMAN, in a note to the editor of the Daily Argus, of that city, of June 5th, said:

"Accept my sincere thanks for the expression of such true and generous sentiment on behalf of my race as those which appeared in an article of Friday last, in which you so fully explained the primary cause of all the racial troubles. For the present I have no desire to enter into the social and political aspect of the question, but in the name of God and humanity I implore all lovers of justice to assist me by their influence to awaken a feeling among Christian whites in the Southern States, to put a stop to lynching with all its attendant evils, and enforce the constitutional law in all cases, regardless of color or condition. Jehovah still reigns, and I feel assured that the voice of the pulpit will be strong enough to stem the tide of cruelty and murder that now exists."

And yet there are near sighted Negroes in America of high degree who do not hesitate to go out of their way to assure a Negro-hating editor of the South that Miss Wells' efforts are uncalled for and is bearing no fruits of good for the race.

MR. JAMES A. ROSS, editor National Freeman, New York City, a good looking, widely known Negro Democrat of parts and vaulting ambition, looked in at THE FREEMAN sanctum the past week, lighting up the dingy nooks of the editorial "den" with the brilliant coruscations of his flashing wit, and the optimistic sunlight of a hope undaunted in the face of disappointments that many an older "plunger" would stand dismayed before. Mr. Ross carries on his sleeve a bright contagious spirit and is a most companionable soul.

OWING to the great demand upon our space, much editorial matter prepared for this issue was crowded out.

READ THIS FRIENDS AND DO US A FAVOR.

We know there is not a friend of THE FREEMAN, among its many thousands of readers, but what will readily agree to what we are about to ask. By glancing over each page of THE FREEMAN, it will be seen we are being favored with a good many advertisers, and more to come, from both races. It is expected that whenever you can, you will patronize those of your own race who are paying us money to advertise their wares and goods, for this proves you are possessed with a spirit to give a practical evidence of the quality of you RACE PRIDE. Side by side with those advertisements we are running for members of the race are many sent us by WHITE firms and business houses, and of what your treatment of these shall be we are also solicitous. In placing their business with us they not only prove they are filled with a spirit of KINDLINESS for the race, as shown in their pledge to furnish you GOOD AND RELIABLE RETURNS for your investments with them, but in spending their money with us, thus assisting in keeping our heads above the water, that we may continue OUR WORK FOR THE RACE, they are proving their friendship in the broadest, best manner possible. What we want you to do is to SPEND YOUR MONEY WITH OUR ADVERTISERS. Commence with this issue to READ OUR ADVERTISEMENTS, and if you find what you want, call upon or write them according to terms, and MENTION THE FREEMAN.

In The Mountains.

Tuscumbia, Ala., Special.

Sunday was Children's Day at the A. M. E. church. Mrs. Mary Kelly, who has been very sick, is improving rapidly. Henry Keller is able to be out again. The young people are anticipating a grand time on the mountain next Friday. The entertainment given by the ladies of the A. M. E church, was a success. Among the late arrivals from school are Misses C N. Ross, E. M. Goode, S. E Noil and Master B. L Willis. Miss Noil graduated from Normal, Ala. Miss M. W. A. Ross, who has been teaching in Selma, Ala, has returned home to spend the summer. The Tennysonian Literary club meets every Friday night. Miss R. B. Wilson will leave in a few days for Dickson, Ala. We want The Freeman scattered broadcast over our city.

Twenty-Three Graduates.

St. Louis, Mo., Special.

The graduating exercises of the commencement of Sumner high school were held on the 18th, at Music Exposition Building. The program was as follows: chorus "Hail Bright Abode," Tannhauser, Wagner; essay, "Posthumous Praise," Adele M. Crawford; essay, "Our Next President," Jessie P. Murdock; duett, "Joyful Strains," (Gumbert) Misses Roots and Adams; essay, "The Mission of Doubt," Beatrice L Williams; essay, "The Ethical Value of History" Lillian L. Green; mezzo-soprano solo, "Lass Dich Lieben," Anditi, Ida A. Taggart; essay, "Cities of the Dead," Melanie C. Macklin; oration, "Oliver Cromwell," John Davis; Duett, "Fairy Bowers," (Glover) Misses Harris and Story; reading from "Merchant of Venice," Shakespeare, Misses Ritter, Bradshaw, Taylor, Goff, Weathers, Hopson, Meyers and Shores; chorus, "All Honor and Praise," Massamillo, Auber; essay, "Non Scholaesed Vitar Discomus," Arcane E. Smith; essay, "The Girl Graduate," Beulah A. G. Patterson; vocal solo, "La Primavera," Torry, Lillian L. Green; oration, "The Alien American," Frank T Dixon; duett, Starry Heavens," Pinsuti, Misses Kelley and Baker. Awarding of diplomas to graduates of high school by Fred'k W Brockmon, President Board of Public schools. Semi-chorus "Morning Invitation," Veazie, Beulah A. G. Patterson, soloist. Awarding of diplomas to graduates of Normal department, by John H Dreckman, chairman teachers' committee. Chorus, "When the Golden Sunlight," La Cenerentola, Rossini, The program was unusually interesting and the large audience was highly entertained. The class numbered twenty three, seventeen of the high school and five of the Normal. The graduates were most handsomely remembered by their relatives and friends, among the most costly presents received from outside of the city was a lovely graduating dress, accompanied with natural flowers, from Mr. and Mrs. A. C. Jones of Texas, to Mrs. Jones' sister, Miss Jessie P. Murdoch Miss Georgia Kelly of Hannibal, Mo., is the guest of her sister, Mrs. Jas. Johnson of Papin street. Rev. C. W. Preston and B. F. Rogers attended the first District Conference of the A. M. E. church at Jefferson City last week. Mrs. M. J. McClain and Miss Lena Messley were the delegates to the Sunday school convention. Mr. and Mrs. Taylor formerly of Chestnut street are now most pleasantly situated at 2632 Papin street. Numerous whispers are being heard about the failure of the alumni to give a banquet this year. The reason given hardly seems to justify the members for their inactivity. Prof. J. W Selectman's new mandolin and guitar club, the Octroheadral, will not make its appearance before the public until September.

Are you a mechanic, a factory hand, do you labor in the soul, in the mines, the machine shop, the planing mill? Try a dust proof case "Premier," a FREEMAN gift. Read our offer this week.

Elected Delegates.

Monmouth, Ill., Special.

Rev. O. R. Clemens preached the annual sermon to the ladies' secret order last Sunday. James Murphy, Roy Reed and Charles Wallace were in Rock Island last Thursday on a pleasure trip. Miss Ella Wallace and Mrs. James Johnson were elected delegates to the Sunday school convention. Rev. McGhee was in Chicago, Ill, and Muchackinock, Iowa, this week. Lawn fetes seem to be all the rage here. The Baptist church is having some much needed repairing done.

Moonlight Picnic.

Bowling Green, Ky., Special.

The examination for teachers for the public schools was held Tuesday. Misses Mary E. Nelson, Jennie Murphy and Geo. R. Ferguson have returned from Fisk. Miss Murphy will leave in a few days for Lexington, Ky. her future home. Mrs. Bromfield has left for Ohio. Miss B. R. Foster left for Nashville and Mrs. Dr. Levy, for South Carolina, all of which are our city school teachers. Rev. Robt. Mitchell left Tuesday for Georgetown. Dr. Simpkins is able to out again. Miss Pearl Stewart left Saturday for Louisville. The funeral of George Thomas, aged 82, was conducted from State St. church, by the pastor, J. F. Allison, who has returned to the city. The Tabernacles had their annual sermon preached, Sunday afternoon at the A. M. E. church by Rev. R. Mitchell. There was a grand moon light picnic given at the residence of Mrs. Maggie Evans, Friday night, quite a number were present. Quite a number of weddings are expected in this and the two months following. A surprise supper was given at the residence of Mrs. Wm. Nelson for her daughter and friend Miss Murphy.

Children's Day Finely Observed.

Fort Wayne, Ind., Special.

On Sunday June 10th the A. M. E. Sunday School celebrated their Children's day. The day was bright and sultry. In the morning previous to Sabbath School exercises we were addressed by Rev. W. H. Brown, of St. Joseph, Mich. The church was beautifully decorated with flowers. The birds also sang their sweet notes of praise. Mr. J Black opened the school by singing; reading of the Apostle Creed, followed by prayer. The following took part in the program, Miss Erca Rhodes, Rosie Gardner, then came the recitation; Superintendent and school, Mrs. H. B. Rhodes and class. "Feed my lambs," Miss Mertle Lacklin; next the Bible by Misses Eva Brown, Effie Jones, Rosie Gardner and Rosie Jones. Again followed the recitation: "Children should join in the praise of God's house" Miss Erca Rhodes, Bertha Young, Mabel Stillgest, Carrie Black, Malvina Mardona and Tillie Ridley, Master John Moton, Archie Rhodes and Gule Peters. The evening services were very fine. Mr. John Anderson, the head of the Anderson family, is still on the sick list, and has been for some time. He has the sympathy of us all, and the prayers of the church for his recovery. Mr. S. M. Rains is doing a fair business that is increasing with the days.

Miss Julias who assisted the Anderson family in their concert, returned home on Thursday 14th, to her home in Marion, Mr. H. Coats who has recently moved to this place and whose occupation is that of a cook on the Wabash R. R., is home on a short stay. Mrs. Coats will return for a short time with her husband. Services will be held at the A. M. E. church, on the corner of E. Wayne and Frances sts. and at the Baptist place of meeting on Calhoun street south. Rev. Smith has been preaching for them for sometime. His home is in Richmond, Ind. Master Samuel Rains fell down a flight of stairs and recieved several bruises, he has suffered very much from the fall, but is much better at this writing. Mr. John Black has been elected superintendent of the A. M. E church. Mr. F. Gresham who has been for a short time running as porter out of Detroit, Mich., made his wife a short visit. The Michigan A. M. E. District conference and Missionary and Sabbath School convention will meet in Ypsilanti, Mich, June 26th to 29th, inclusive. A large time is expected. The Eastern Star will give a masquerade drill June 22nd. The stewards of the A. M. E. church will give a lawn carnival June 25th, we are looking forward for a good time. Mrs. Gardner is still on the sick list.

Every boy wants a watch. Have you a boy, encourage him early in life to invest his earnings wisely and judiciously. Encourage him to have a "Premier" watch. Read our offer in this issue.

Old People's Tin Pan Drill.

Shelbyville, Tenn., Special.

Children's Day at the A. M. E. church last Sunday, was a success. They raised $6 20. Little Sadie Thompson, aged 8 years, played for Sunday school on Children's day. The medal offered by Rev. W. F. Minter, of Murfreesboro, in the oratorical contest at the commencement, came and was presented at the A. M. E. church by Rev. J. A. Jones, with a neat speech. The male members gave a pocket handkerchief party on the 16th, inst. Each lady received a handkerchief. The Grand Lodge of the Immaculates will meet here on the 31 and 4th of July. Mrs. Mary F. Wells, of Shelbyville, will deliver the welcome address. Response by Miss Lena Payne, of Nashville. An oration will be delivered by Rev. J. S. Gilmore, of Columbia. At the Old People's Tin Pan drill, at the Mt. Zion Baptist church, was a success on short notice; $13 35 was realized. Dr. F. L. Overton is at home again. Messrs. Claybrooks and Hollard have a very nice ice cream parlor. Henry Barnes, of Nashville, is in the city. W. A. Thompson went to Memphis, Tenn., on the 16th, inst., to teach school. The Teachers' Normal Institute was in session on the 18th, inst. Geo. M. Clabran had a very bad cut on his hand. Henry Daniel is at the Piland Springs. Mrs. W. M. Donnal is on the mend. G. W. Doxey has a very nice ice cream parlor. Mrs. Tinie Braim is at the Springs. E. L. Peacock is at home. Get The Freeman at W. H. Gosling's store.

A Hint to Our Yonng School Friends.

Why not be wise and combine the leisure of vacation with a little labor, during the next 30 days by forming Clubs for The Freeman, under THE ONE DOLLAR SUMMER RATE, and thus make your **Fall and Winter Expenses?**

WHY NOT SHOUT FOR CHRIST

Concluded From Page 1.

full of criticism, but of sympathy, love and helpfulness: it manifests itself in a thousand kindly ways, but never in harsh criticisms. poking fun, or assuming to be the better class, All that shines is not gold. Shoddy affectation, so called culture and refinement, makes a splendid show for a little while, but you very soon see it is only on the surface, assumed just for a purpose. This kind is cheap, they pour out of the schools, fifty to one of the real cultured man and woman. These are the ones who prove themselves to be less worthy of life than those they criticize, though they see the world in such a grand light. What if these cultured high dignitaries, black or white don't shout? We get our authority from a higher source. If they see nothing in Christ, God' heaven and eternal life, to warm their hearts from the chill of worldiness "we are going to have our time." The whites with a very few exceptions have never practiced the true religion of Christ, with all their culture and refinement they have never gotten above robbing murdering, lynching and burning or in some way discriminating against the Negro. They are no example for me, nor my people, until their Christianity will receive the Negro into its folds just as it does other men, and this country becomes indeed the "Land of the free and the home of the brave." We repeat, the word of God is the Negroes' authority for walking, leaping, claping the hands, shouting loud with a great shout and praising God. Whose business is it?

Mr. J, B. says: "We conclude that violent shouting is the result of ignorance." What does he mean by violent shouting? There is nothing of that kind said or infered in my article. Even Mr. Washington did not use the word "violent." We don't believe in violence of any kind, If he uses the word in the sense of excessive, doing violence to one's self or others I think it should not be done; but should we decide against shouting, praises to God, because some unsaved critic calls it violent, better decide against driving because some body drives too fast, or against sleeping because some sluggard sleeps too much. There is as much sense in one as the other. We must sleep, we must ride, so we must shout and praise God, if we are truly saved and live in the full enjoyment of God's blessed promise, to live with Him and loved ones where all shadows will be gone, and we shall exhalt in the happy fruition of an eternal day. We consider Mr. J. B. ignorant of what he is talking about. He was never born of God and acted a hypocrite, or he is in a backslidden condition, and must return to God before he is fit to say whether a man should shout or not. Physician heal thyself. These gentlemen believe in excitement and enthusiasm in everything else but religion. You can shout for men with all their unworthiness, and everything else under heaven, but don't shout for God, less you be called ignorant. What is business, politics or social life without enthusiasm? The bulls and bears can go wild in the exchanges; the great schools, Harvard, Yale and Princeton, can go wild over base ball, foot ball and boat raceing, everything of worldly nature can make the very heavens tremble with their shouts and praises, while the earth reels beneath their feet, but the christians, who has eternal God to praise, must keep still. That's the devil's orders, but they will not be obeyed by me. But let a humble minister of the gospel, whose heart is full of the love of Christ, his soul burning with the fire of God's spirit, go out from the same schools and preach the gospel with power, until men and women truly realize in their souls that God is their Father, and that they are saved from sin, death and hell; saved in heaven and that they do now possess eternal life; that they are heirs of God, joint heirs with Christ; all heaven with her jasper walls, pearly gates and golden streets; the river of life flowing from the throne of God, as clear as crystal; the tree of life on either side of the river, and in the midst of the streets of the city, crowns of glory, palms of victory and robes of spotless whiteness, standing with the hundred and forty and four thousand, and another number that no man could number, and ten thousand times ten thousand angels, and thousands of thousands before the throne of God, and the lamb in the midst of the throne; the four and twenty elders, and the four beasts crying, holy, holy, holy Lord God Almighty; which was, and is, and is to come. Heaven and earth are full of thy glory, as this blessed vision of loved ones, with the redeemed hosts, through faith in Christ, enraptures our souls with joy and gladness, shall we not walk, leap, clap our hands, shout and praise God? David says: "O clap you hands, all ye people, shout unto God with the voice of triumph; make a joyful noise all ye lands." This is said to mean all the inhabitants of the earth in all generations.

The devil has been trying to use refined and cultured men to stop the christian from shouting for nearly nineteen hundred years, but you can't do it. You may make Mr. J B. shut his mouth, and give up his church and bible, but the true church of God is marching on shouting for Jesus. The devil wants all the noise, excitement, attraction, enthusiasm, music, shouting and praises on his side. He knows if he can just get the christian still while they sleep, he will capture the fort; but Jesus says, "Hold the fort, for I am coming;" "The old time religion is good enough for me." Joshua says, "And all the people shouted with a great shout and the walls fell." But let the preacher practice the dry formal ideas of our cultured and refined critics, instead of being led by the spirit of God, he will soon find his moralizations on paper, coming from a cold heart and reaching a cold people; two cold bodies together don't produce much heat, hence the congregation falls away. They could not pray, sing nor shout God's praises in the church. A paid choir, whose culture and refinement produces music more suitable for an opera house than for sacred services, with the pastor, goes through the form of worship, while the people are as still as death in the pews. But when the pastor finds these same people at a base ball game, in the theater, at the circus, prize or dog fight' or at the races, both ladies and gentlemen who are too modest, cultured and refined to say a word for Jesus anywhere, are yelling, clapping their hands and shouting to the top of their voices for their favorite. The devil has a mortgage on that church. He has given them his orders and they dare not break them, lest he be called ignorant by the cultured critics, his tools against the church. The church will recede in power and influence over the masses until God's people are set free. Where the spirit of the Lord is, there is liberty to pray, sing, shout, clap you hands and praise God.

Moses said, "When the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again." Samuel says, "So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of trumpet." Ezra says, "And they sang together by course praising and giving thanks unto the Lord, because he is good, for his mercy endureth forever toward Israel, and all the people shouted with a great shout, when they praised the Lord because the foundation of the house of the Lord was laid." Not only shall men shout, but Isaiah said, "The mountains and the hills shall break forth before you in singing, and all the trees of the field shall clap their hands; then shall the trees of the woods sing out at the presence of the Lord." Zephiniah, "Sing O daughter of Zion, shout O Israel, be glad and rejoice with all the heart, O daughter of Jerusalem." David, "God is gone up with a shout; the Lord with sound of trumpet." Samuel, 'Cry out and shout, thou inhabitants of Zion for great is the holy one of Israel in the midst of thee." Coming to the gospel, we find the Christian Era opened with a shout by the angels, saying, "Glory to God in the highest, on earth peace, good will toward men."

When the King of Zion entered Jerusalem, the people went before and followed after and cried hosanna to the son of David. "Blessed is he that cometh in the name of the Lord." Hosanna in the highest. "The children crying in the temple, hosanna to the son of David," displeased the high priest, but Jesus said, "If these hold their peace, these stones will cry out.' God's people will not hold their peace, though the cultured and refined are displeased. Luke says, "One of the ten which Christ healed turned back, and with a loud voice glorified God; and fell down on his face at His feet, giving Him thanks." Acts, "And he entered with them into the temple, walking, leaping and praising God;" and all the people saw him walking and praising God. The Eunuch went on his way rejoicing. Luke, "There is more joy in heaven over one sinner that repenteth, than over ninety and nine just persons that need no repentance."

That Mr. J. B. may be further instructed in the value of our songs and religion, and our authority for "walking, leaping, clapping our hands, shouting and praising God," I refer him to the book of Revelations 4th, 5th, 6th and 7th chapters.

I think our critics might get a job by extending their criticisms to heaven, and charging the angels and redeemed hosts with thoughtlessness and emotional ignorance. "The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel and with the trump of God." Where will these refined people go when the Son of God, the voice of Archangels, the sound of trumpets and the rejoicing of heaven and earth shall meet in songs of victory, to shout their final triumph over death, hell and the grave? Perhaps they have births reserved on the lower deck, where there will be no shouting and praise; but there will be "moaning, weeping and gnashing of teeth."

Gentlemen, I advise you to change you job; God has something better for you to do; for "I heard the voice of much people in heaven saying, hallelujah, salvation and glory, and honor and power be unto the Lord, our God." Shouting is the fashion in heaven.

I repeat, I am not able to point to any person outside of the church, who own their property. They may be here, but I don't know them. Mr. J. B, fails to point them out; as to himself, all his family are devoted christians in my church; he is the only wandering sheep. No one but the gentleman himself ever thought of, much less argued that church membership would acquire property without industry. We do say, however, that the bulk of property is owned by the shouting christians here. The most of the property in this county is owned by christian people. It is so in all christian nations. They are ahead of all other people. Christianity gave birth to industry and civilization. Where there is no christianity, the people are indolent and without the property valuations, which comes with the blessings of christian civilization.

Mr. J. B. says, "Its wrong to tell a man to give the last dollar he has to the church." Well we sometimes say, if you give your last cent to a worthy cause, with right motives, God will not let you suffer. We leave this with those who have an honored expense in God's service. But why don't he teach his friends that it is wrong to give their last cent for beer, whisky and tobacco? This is done in many cases, while the family suffers at home. The gambling table, base ball, horse racing and Sabbath breaking in a thousand ways, strips the people by thousands, of the last dollar. But Mr. J. B. is too much occupied with his imaginary soap bubbles in the church, where he seldom goes, to give his valuable service to real facts where most needed. "This old world is a hell to a great many of our people now." The hell of persecution, shooting, lynching and burning all through the South and in many places in North. So according to J. B.'s own logic, these songs may be sung if they express the sentiments of the singer. The songs of our fathers express our sentiments, therefore, you just "get out of our sunshine." Mr. J. B. says, "The people who go through this life and find nothing but hell, are unfortunate."

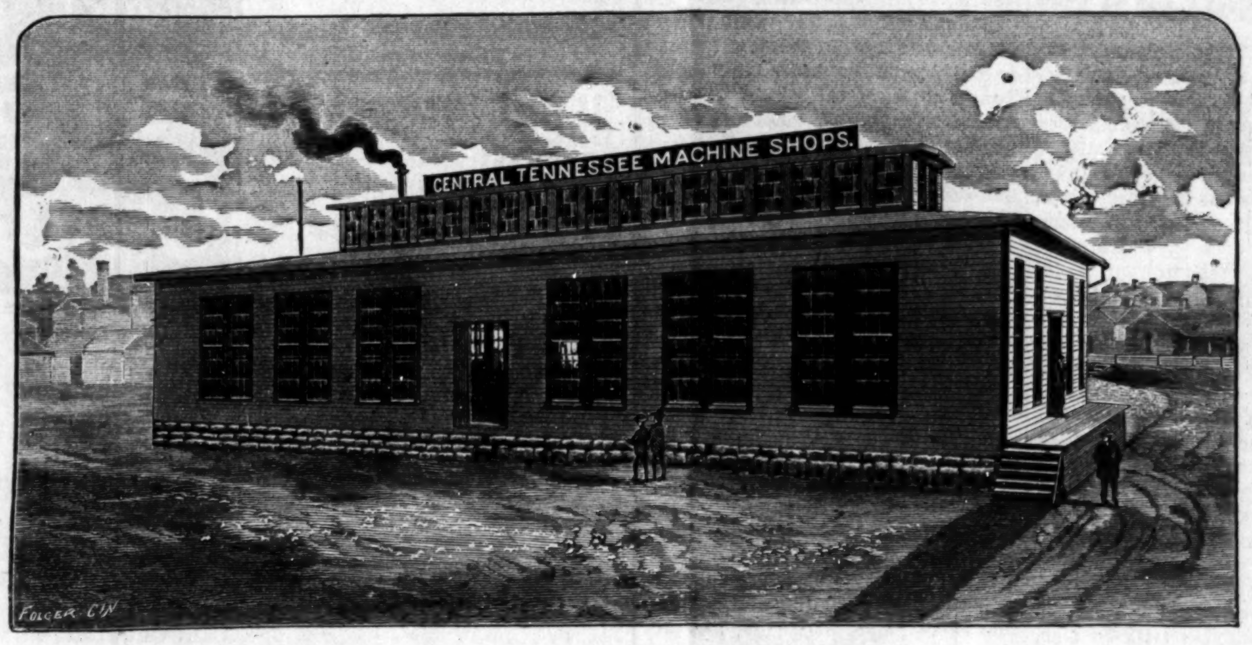
Yes there are a great many unfortunates in every race and among all classes, but of all the unfortunates on earth, a backsliden preacher is the most unfortunate. If this old world aint a hell to him the next will be. But the real cultured heart goes out to these unfortunates in the spirit of helpfulness and not in cold false criticism. "He who mocks the songs of our fathers, given them by the spirit of God in the days of slavery is a blasphemer."

My powder is dry and has been for nearly 6000 years. The arsenal is God's eternal truth; my logic the impregnable Rock, Christ, Jesus, too sound for small fry. I believe without a doubt the christian has the right to shout "Glory Hallelujah."

Yours for truth and the honor of the race,

J. J. JONES, D. D.,

First Baptist church and Chief of the Bureau on organization and finance, National E. R, Council, Steelton, Pa.



CENTRAL TENNESSEE COLLEGE, NASHVI LE, TENNESEE. MACHINE SHOP SEE SKETCH PAGE THREE.

Commencement Exercises.

Wilberforce, O., Special.

Commencement exercises began on Wednesday night by the anniversary of Dodd's Literary society. Thursday evening the Payne literary society rendered a programme, with a discussion, subject: Resolved, "That the Negro has proven himself incapable of self-government." Disputants: Affirmative, O. L. Moody, of Arkansas; negative, Thomas Jefferson, of Indiana. Rev Dr. T. H. Jackson made the opening address. Friday night the Philomathean society held forth. Saturday, at 2 p. m., the beautiful evergreen cottage of the late Bishop D. A. Payne was burned to ashes. The fire caught from Mr. Curry's kitchen. About that time Lieut. Young received a dispatch that his father was dead and left at once. The Bacalaureate sermon was preached by President S. T. Mitchell. Bishop J. A. Handy preached the annual sermon at night Rev. Dr. Beckett, of Bethel, Md., sang and $5 00 was contributed to Brother Curry and wife. Monday evening the Sedalians rendered a programme to a large crowd. Miss Anna Lewis entertained the whole congregation Tuesday with the elocution class. At night Prof. Delaney, of Indiana, lectured to all the societies on the subject, "Aggressive Energy." Mrs. Smith, Bishop Gainer, Dr. Johnson, editor Christian Recorder, and Bishop Tanner, are at Prof. Scarborough's. Hon. Fred Douglass is expected. Rev. Geo. Knox, of Jamestown, baptized nineteen persons recently. Rev. D. S. Moten will baptize Sunday at South Charleston. Dr. T H. Jackson and family have returned to take up their old relation at the "Force." Mr. Wing and Mr. Pamsley were down from Yellow Springs, Sunday. About thirty members of the Trustee Board are here. Geo. McKenly is expected here commencement. There are fourteen to come out.

"PONY" BIT BY A SNAKE.

Peabody School Selects Teachers—Pleasant Fish Fry.

The "Hope" Entertain Sumptuously—Little Folks Enjoy Themselves—World's Fair Excursion.

Helena, Ark., Special.

Mrs. T. D. Wilson is quite ill at this writing. Prof. Geo. H. W. Steward came to the city on the 10th from Fort Smith. Geo. Washington, alias Pony, while wading to catch minows received a snake bite and has been suffering a great deal. Miss Emma J. Burris has been severely ill for several days. Miss L. D. Lamkins is again recalled from Greensville to the bedside of her sick father, who has just returned from Searcy Springs, where he has been for his health. Prof. C. W. Driskel and wife have taken leave for their home in Staffordville, Ga. The teachers' election of the Peabody school resulted as follows: Misses Fannie Alexander, Mattie Caver, Pinkie Clark; Madames Geogia Arnold, Lucy Butler, Mattie Morris, with Miss Glenn Chapple and Mrs. Jennie Crawford as substitutes.

A party of married people enjoyed themselves on Storm Creek with a fish fry. Mrs. Ida Lawson has been quite ill. She is now some better. The Hope club gave a sumptuous entertainment at the Second Baptist church. Subscribers must pay the collector, as he has been confined to his room for several days and cannot get around. We also desire that the readers would take The Freeman by the year, as he may not be able to handle it much longer. The summer schools will soon open and a good many of our city teachers will be employed.

Mrs. Ann Jackson, the grandmother of Miss Anna C. Watson, had a billious attack. She is now much better. A birthday party for the little folks to enjoy themselves was given at the residence of Mrs. Huggins for little Lule, a relative of hers whom she is rearing. Policeman John Jones is making preparations to rebuild on his lots in South Helena, where he has been burned out several times. Miss Lula Thomas, who has been stopping at Mrs. A. D. Herron's while attending school at the Helena Normal College, has gone home. Miss B. A. Gunner, a teacher in the Helena Normal College, has taken leave for home in Lexington, Ky., via. Brownsville, Tenn., where she will spend a few days. Mr. and Mrs. F. B. Cheatam are rejoicing at the arrival of a baby girl. Prof. C. W. Driskel spent the day a few miles in the country with Mrs. Watt Greer. The World's Fair excursion yacht "Providence" steamed from our landing on the morning of the 15th loaded with gay picniccers for Marianna, where they had a lovely day. The managers, Coursey Clark and Sam Williamson, were enthused with their prospect.

Raised From The Dead.

Beechwood, Ill., Special.

The Mt. Olive Baptist Executive Board met at Hodges Park last week. The revival held here at St. John's Baptist church, of which Rev. D. Parrish is pastor, resulted in the conversion of twenty-five. Rev. J. A Swain, pastor of New Bethel Baptist church, closed a most successful revival, twelve additions to the church. Rev. R Mose, pastor of the A. M. E. church, is doing a creditable work. Last Sunday week was Children's day; attendance good, collection fair. Mrs. J. D. Alston is on the sick list. Her mother, who lives in Jackson, Tenn., was dispatched for. Troy Merriweather lectured on picnic evening. Dr. C. B. Powell, a graduate of Meharry Medical College, Nashville, Tenn., has succeeded in raising Mr. People's child after it was laid out to die. The doctor resides in our county seat, Mound City, Ill., and has his office on Main street in a very neat building. Chas. L. Rice is the Afro-American attorney in this county. T. C. Graves, Steps, Anderson and Warfield, all of Cairo, are doing good business in tonsorial art work. Cairo says The Freeman is what they want: Mound City says it is what she must have; Beechwood says she can't do without it. When Prof. Alston can't carry around the paper, you'll get them just the same at the hand of his son, Levi. Don't fail to save 5 cents for your paper every week. Every man, woman and child should read every issue of The Freeman. Let us all work for the spread of The Freeman in this section.

Crops Good.

Oyster Creek, Texas, Special.

Our community, with its leader, namely: P. McBeth, and his business are coming, and I must say it is next to none in the state. Its worthy farmers are Tom Johnson, M. Bubby, A. A. Shelton and John Martin. They are enterprising and well to do men of our race. We have had a fine rain and crops are looking nicely. Rev. A. R. Griggs preached here a few nights ago. Prof. S. J. Haller and family are now with us and will remain.

C. H. J. Taylor Entertained.

Kansas City, Mo., Special.

W. H McDowell's place is noted for fine ice creams and lunches neatly served, at N. E corner 6th and State streets, Kansas City, Kan.

The Masonic order made a large turn out at the funeral of Brother Mason Chas. Hill. C. H. J. Taylor was highly recieved by the Democratic league on the 11th. Rev. H. Roberson left on the 13th for Sedalia, Mo., to take the hand of Mary Shields, the ceremony was performed by Rev. G. H. McDaniels, of St. Louis, Mo. Miss A. F. Adams, of Sedalia, who has been teaching in Kansas City for two years, returned to Sedalia to unite in wedlock with Rev. Henly, of Sedalia. Quench your thirst and hunger at W. H. McDowell's while in the city of Kansas City, Kan., at the N. E corner 6th and State streets, all kinds of refreshments nicely served.

Preached to The Children.

Greenfield, Mo., Special.

Mrs. Hannah McGee died June 5th. Her funeral was preached by Rev. Garrett. Children's day was observed the first Sunday at the Second C. T. church with appropriate exercises, in which the little boys and girls manifested an unusual degree of ability and study. Rev. H. Harvey, from Ash Grove, Mo., preached an able sermon at 11 o'clock to the children.

Orange Blossoms.

Henderson, Ky., Special.

June 15, '94, at precisely the hour of 8:30 p. m., Miss Marie Butler, daughter of Mrs. Patsy Butler, was married to John Alves at her home on South Main street. The bride was beautifully attired in a becoming costume of cream moire, trimmings of orange blossoms and old point lace. Her veil was artistically arranged with a handsome pearl brooch a gift of the groom. The groom wore the conventional black. Miss Mattie McMurray of Evansville, looked becomming in a handsome cream albatross, acting as bride's maid. Henry Starling acted as groom's man. The presents were many and useful.

White Caps Again.

Kelso, Tenn., Special.

Our literary, Sunday school and choir are progressing very well. The literary has about forty members. Rev. E. Reynolds gave the literary a fine lecture. Died, on the 8th inst., Mrs. Louisa Kelso and Mrs. Kate Dickerson. Both left husband and children. The White Caps visited our vicinity and troubled some of the colored people. They are now being arrested. The colored Teachers' Institute will convene at Fayetteville, Tenn., the 18th of this month. Profs. S. Wells and L. L. Hall, of Fayetteville, visited our school and gave us a good talk on education. Our literary meets every Saturday night. The programme for the next meeting is as follows: Miss Bertie Irons, select reading. Debate: Subject, "Would it have been of more benefit to the Negro to have lived in Africa always than to have been brought to America and made a slave?" Affirmative, R. Dickerson; negative, J. M. Rice. Song, "The New over the Old," led by Miss Mattie Williams. Crops in this section of the country look very well though they are needing rain very much. Wheat crops are very good.

The International Twelve.

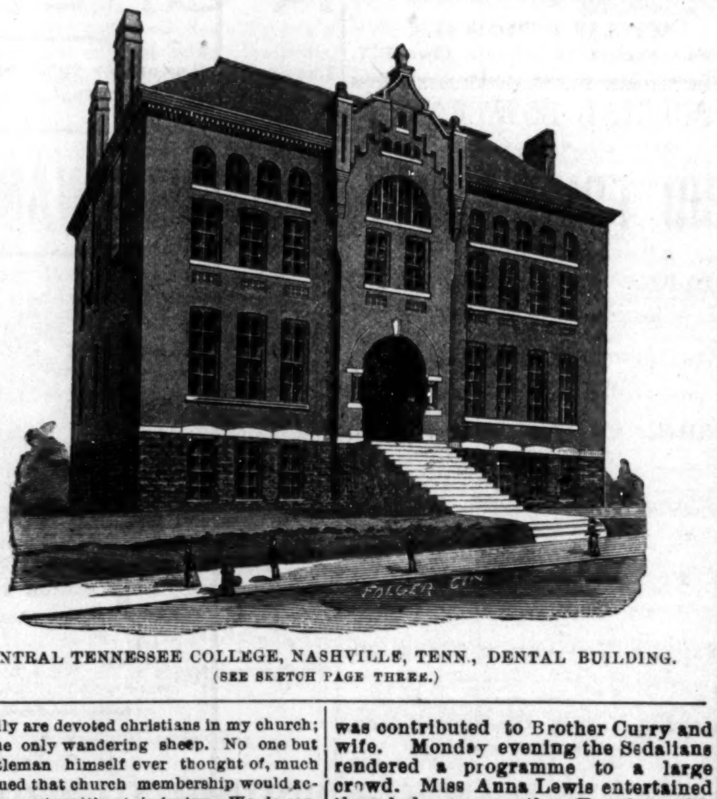
Metropolis, Ill., Special.

H. C. Rice returned Sunday night from a visit to his mother-in-law, at Eddyville, who is very low. Prof, T. B. Hibbs, of Paducah, was in town Saturday. Ex-presiding Elder P. C. Cooper preached at the A. M. E. church last Sunday night, and Rev. Clems, the traveling missionary at the Baptist church. The churches of Paducah will unite Sunday in bringing down an excursion for the benefit of the churches. A grand rally is expected. Lonnie McKane died Sunday evening last, of lung troubles. Prof. A. P. Smith, of near Cuttawa, is here with his family, and will remain until time for school, about August. Sir Knight Dodson made a business trip to rectify some differences in the tabernacles. The whole business of the International Order of Twelve, consisting of 1 Knights Temple, 2 Tabernacles, and 1 Children's Tent marched from their hall on the corner of 7th and Pearl streets, proceeded by Reed's brass band, to the A. M. E. church, where Rev. Clemens preached the memorial sermon. The annual Teacher's Institute is in session this week also will be next week. G. W. Booth has made application to travel for The Freeman.

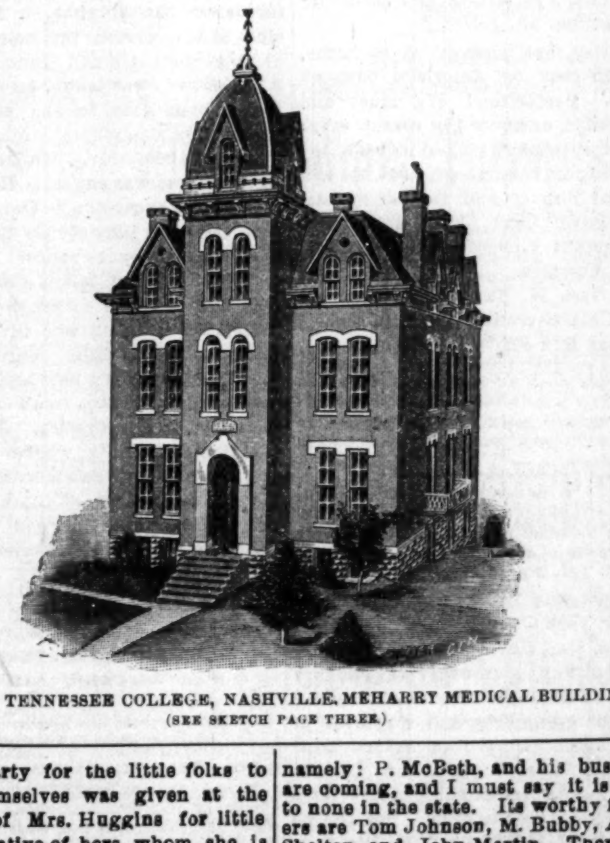
Coming Sunday School Convention.

Marion, Ind., Special.

Quarterly meeting here Sunday; Elder Smith will be present. Rev. R. Hutcherson was here recently. Robert Julious, Jr., attended the commencement at Wilberforce this week. W. O Pettiford's house will soon be ready, Robert Julius, Sr., from Columbus, O., has moved here. Mrs. Mat. Gill returned recently from New Castle, Ind. John W. Burden will deliver the welcome address to the delegates of the Sabbath School convention next week. Miss Sadie Nichols is president of the Reception committee for the convention. Mrs. John J. Weaver is president of the Decoration committee. Mrs. Carrie Julious with her assistants, will meet all delegates at the train as they come in our city for the Sunday School convention and District conference next week. Mrs. J. M. Nichols, Superintendent, will spare no pains to make it a success and pleasant for all the delegates. Mrs. Susie Morgan is sick. Noah Burden, who has been sick for a few days, is able to be out, but not able to carry the mail yet. Lawn festival at Charley West's, on N. Main street, Tuesday evening, for the benefit of the Second Baptist church. The pastor of the Second Baptist church will baptize seven candidates next Sabbath. J. M. Nickols has just put in a new outfit for his barber shop, and he has the nicest shop in the city. Everything is in first class order, and new reclining chairs. He also keeps The Freeman for sale here. The Old Folks' concert will be given on the evening of July 5th, by Mrs. Cummings and Mrs. Perry, for the pastor. It will pay you to attend it. Don't miss it.



CENTRAL TENNESSEE COLLEGE, NASHVILLE, TENN., DENTAL BUILDING.
(SEE SKETCH PAGE THREE.)



CENTRAL TENNESSEE COLLEGE, NASHVILLE. MEHARRY MEDICAL BUILDING.
(SEE SKETCH PAGE THREE.)

JUST A FEW LEFT! Cut this out Send it with your RENEWAL and get a number of HOLY LAND PHOTOGRAPHED FREE. Send Early. They are Going, Going, Going!

A SHOUT OF HALLELUJAH!

The Eloquent Secretary of The N. E. R. C. Refers Very

Feelingly to Many Matters of Import To The Race—An Appeal To Keep Alive a Good Spirit.

MR. EDITOR:—We join with you in shouting glory Hallelujah! Kentucky separate coach law killed. Three cheers and a tiger! On, on with the fight until not a vestige of "Jim Crow legislation" can stand before our indominitable phalanx.

When at the national Congress in Cincinnati out of which sprang the National Equal Right Council, the committee on resolutions, of which I had the honor to be chairman, amended the report by a resolution, pledging the hearty support of the convention the fight in "Old Kaintuck" it went through with a huzza. And now since the smoke has cleared away, and we look the decision square in the face, it seems to me that it is the entering wedge to split the damnable law in every State from end to end. It may be possible that it may be appealed to the United States Supreme Court; if so we wonder what they will do? What is the status of that Court of last resort, that tribunal with which the construction of the constitution and assertion of the rights of the citizen must ultimately rest, has hitherto been the willing and subservient tool of oppression, straining in the old slave days the plain signification of its terms in order to deprive the free state of the right to protect the fugitive from bondage, and to prevent the slave from obtaining a foot-hold in the courts of the United States by which he might controvert the assumed right of the white man to enslave the Negro.

Under the new order, the same court with unconscious blindness has trampled on the rules it established to secure the perpetuity of slavery, in order that a construction might be given to those amendments of the Constitution meant to afford security for the rights and liberties of all, which would permit the white people of those States to deny all the rights of the Negro citizen, and in the name of liberty, permit his perpetual debasement and legal degredation and subjection.

I wonder if appealed to in this case they will not give the crank another turn and find another way to escape? We will see, what we will see! Is it not a strange coincidence that it was Justice Harlan of Kentucky that dissented from the decision of the Supreme Court declairing the Civil Rights Act unconstitutional; all honor to his name! And in a Kentucky town that "Jim Crow" cars are unconstitutional because of interference with interstate commerce law. I am a Kentukian, all hail! For out of that old State can come constitutional justice once in a while. A nobler, grander set of Negroes never lived than "Old Kaintuck" produces.

But enough of levity. Rev. W. H. Anderson the plaintiff in the case is one of the State Councilors of Indiana, I think he is the same one, if not so well and so good, he is one of our own race. He, with his friends and the public in general have made a game fight. If an appeal is taken to the last court of resort, the National Equal Rights council wants to back him there; not by throwing up our hats but by going down in our pockets. The first quarter of the national dues of one dollar per year is now due. There are now near 100,000 members in the National Equal Rights council. The Chief councilor informs me there is but little money in the treasury We need $25,000, not only to help, if the Rev. Anderson's case is appealed to the Supreme court, but a case must be pushed in every State where separate coach laws are in force. Good strong cases must be made up, and the ink must not be allowed to dry on the paper upon which Judge Barr's decision was written before other good, lawful cases shall be placed in every court in the "Jim Crow" car States.

Attention men and women of the Equal Rights Councils, up with your money and forward it at once to Bishop H M. Turner, 30 Young St., Atlanta, Ga., or to the National Treasurer, H. A. Rucker 152 Piedmont, Ave., Atlanta, Ga., either will receipt you for the same. Now or never; keep the ball rolling. Down with American can't and predjudice. Up, up with the Standard of Equal Rights. Not equivocal rights, but equal rights. Let every council send in 25 cents per member. There is also need of sharp detective work. We do not condone wrong; we do not countenance rape, either on black or white women; we are against it, and the human fiend that commits it should be hung dead by the neck. But the crime is so atrocious, so devilish, so abominable that we believe it should be proven beyond a reasonable doubt, hence a fair, square trial by a jury, nothing more, nothing less. Mobs and lynchings are un-American, inhuman and unjust and they must be stopped and the only way to stop them is to arouse public sentiment, and hang the mobocrats and bullies that lead them. In the name of God and humanity and the dignity of your race, put up your money and they will be found and brought to justice.

Here in Washington our Equal Rights councils are scoreing victory after victory. Twenty-four hours after we announced our fiat, Attorney General Taylor of Kansas, was confirmed recorder of deeds. Policeman Terry, who while in citizens clothes, shot an innocent and harmless Negro, has been convicted and sent to Albany N. Y., United States prison for three years at hard labor. Policeman King will soon be arraigned for assaulting Mrs. Black, one of the members of Council No. 30, and the case will be pushed to the fullest extent of the law.

Our Councils are strong and vigorous and not afraid. Our array of legal talent is formidable, and we know no defeat.

Our Peoples' Transportation Co. has purchased a palatial steamer which ploughs the muddy waters of the Potomac; crewed and manned by people of our own race. And while the political axe falls and Negro heads are falling like the leaves in Valambrosia, our equal rights forces are being augmented every week. We are after them, we will catch them.

New York is Ireland transplanted. Many of the Western States are new Polands, Italys, etc, It is said that Chicago is almost without a Sabbath. San Francisco is over-run with Chinamen. The mining districts are filled with criminals, anarchists and aliens. Seven States in the Union are under arms on account of strikes, etc. J. Gordon Bennett and a score of Americans are pleading with the wealth of American to invest in foreign lands their ducats, where stocks are staple and remunerative; but the American Negro with an undying faith in God, straightens up his manly form, and with well set muscles and nerves of steel beends to the work of saving America to Americans.

With every step we near the goal; we want practical religion, to burnish and strengthen our characters. We want more manhood to stand up and demand our rights; we want more money to fight our legal battles; we want to stop fighting each other and join hands in a battle royal for our rights and the rights of our children, but above all we want to and must bombard American prejudice until its damnable hydra-head is pounded into a jelly.

Once more we want an Equal Rights Council in every hamlet until our 10,000,000 are forever emancipated from caste and prejudice, and with uplifted banners we consecrate ourselves anew to the task. America thou shalt feel the tread of our millions; thou shalt give to us the heritage we have so dearly bought with our willing hands, loyal hearts and unflinching devotion.

That flag shall mean to us at home, what it does to American citizens abroad. Protection! We must and will have it, or know the reason why; $25,000 gentlemen; $25,000 ladies of the Equal Rights councils; $25,000 to win the fight forever and forever against "Jim Crow" Cars. Well done noble Kentuckians, but not yet done Equal Rights Councils.

GEO. W. BRYANT, M. D.,
Chief Secretary, N. E. R. C.,
Lock Box 463 Washington, D. C.

Every boy wants a watch. Have you a boy, encourage him early in life to invest his earnings wisely and judiciously. Encourage him to have a "Premier" watch. Read our offer in this issue

BIG FOUR ROUTE

To The National Educational Association Meeting at Asbury Park, N. J., July 5th to 13th.

Tickets good going via. Lake Shore & New York Central railway and returning via. Chesapeake & Ohio railway, giving stop-over at Niagara Falls and daylight ride down Hudson River on going trip and stop-over at Washington, D. C., on return trip; $21.00 for the round trip from Indianapolis and corresponding rates from other points on Big Four. For tickets and full information call at Big Four offices, No. 1 E. Washington street, 36 Jackson Place, Massachusetts avenue and Union Stations.

H. M. BRONSON, A. G. P. A.

GUESS FOR $1,000.

The Weekly Courier-Journal has announced another of its popular guessing contests, taking the temperature at Louisville during the month of August as the basis. One thousand dollars in cash will be given free as presents to the new or old renewing subscribers who guess the hottest day, at Louisville, during August, and give the closest guess to the highest temperature the Weather Bureau thermometer will reach on that day. The subscription price of the Weekly Courier-Journal is $1 a year. Each guess must be accompanied by one yearly subscription. No newspaper published in the United States has been so liberal to its subscribers, or has offered such liberal prizes to secure new subscribers, as the Courier-Journal. During the past eighteen months it has given away in presents, absolutely free, $17,400 in money, not to mention such premium articles as sewing machines, watches, guns, etc. This in spite of the business depression, that is felt as much or more in newspaper offices than in any other business. The Weekly Courier-Journal has just announced the lucky guessers, in its May rainfall contest. There were 222 of these guessers, distributed over the States of Alabama, Arkansas, Kentucky, Texas, Tennessee, Mississippi, Indiana, Virginia, Missouri, Louisiana, Illinois, Iowa, Ohio, Pennsylvania, Nebraska, Indian Territory, Michigan, South Carolina, South Dakota, West Virginia, New York, California, Florida, Washington and Oklahoma. No better indicator of the circulation of the Weekly Courier-Journal could be had than this list. Sample copies of the paper, with full details and blanks, may be had by sending a request on a postal card. Address Weekly Courier-Journal, Louisville, Ky. The contest closes July 31st.

BIG FOUR ROUTE

To International Convention Y. P. S. C. E., at Cleveland, Ohio, July 11-16, '94.

The Big Four is the Official route from Indiana and Illinois. Special trains will leave Indianapolis, Wednesday, July 11th, at 11 a. m., and run through to Cleveland, reaching there at 7 p. m., making entire trip by daylight. Rate from Indianapolis, $8:25 for the round trip. Tickets will be sold for the above special and all regular trains of July 9th, 10th and 11th, good to return until July 31st. A further extension to September 15th may be secured by depositing tickets with joint agent at Cleveland. For further particulars call on L. J. Kirkpatrick, Kokomo; Harriet J. Wishard and C. J. Buchanan, Indianapolis; also Big Four ticket offices, No. 1 E Washington street, 36 Jackson Place and Union Station, Indianapolis.

H. M. BRONSON, A. G. P. A.

Are you a mechanic, a factory hand, do you labor in the soil, in the mines, the machine shop, the planing mill? Try a dust proof case "Premier," a FREEMAN gift. Read our offer this week.

Great White Evangelist.

Carthage, Mo., Special.

Sunday the Baptist church was crowded to its utmost capacity, to hear Rev. Chester Birch, the great white evangelist. The Rev. preached an able sermon to the congregation. He made excellent remarks and told many touching incidents during the meeting. Several persons went for prayer. Mr. Birch is one of the ablest men that ever filled the Bethel church pulpit. The choir was in attendance and furnished the singing. After the close of his sermon the congregation had a general talk and hand shaking. A collection was taken, amounting to $335 which goes to the committee. There were also several white persons in attendance. Mr. Birch's playing on his cornet was superb. Rev. Blake will run an excursion to Cave Springs Mo., the latter part of this month; he will also carry a concert company composed of local talent of this city. Ben Lambert has returned from St. Louis; he will join one of the quartettes. The Methodist church is raising funds to build a new church as the present church is too small to accommodate the congregation. Their pastor. Rev. Ellis, is a worker and will soon have enough funds raised to commence the erection of their new edifice. Miss Annie Morgan will leave for Lamar on a short visit.

BIG FOUR ROUTE.

Annual Picnic of the Colored Odd Fellows At Lebanon, Ind., Thursday June 28th, 1894.

75c.——ROUND TRIP——75c.
Children under 12 yrs of age 40c.

Special train will leave Union Station at 8:30 a. m. and returning leave Lebanon at 7:30 p. m. For tickets or further information call at Big Four ticket office, No. 1 E. Washington street; 36 Jackson Place and Union Station; also of the Committee, Geo. C. Hays, Chairman, and Lewis Harris, Sec. H. M. BRONSON, A. G. P. A,

The St. Paul Entertainment.

Calvert, Tex., Special.

A very creditable entertainment was given on Saturday night, June 9th by the members of St. Paul (colored) M. E. church of Calvert, assisted by the Rev. Wm. H. Davis, pastor in charge of the U. B. F. Hall, for raising funds to build tower for the same. Quite a large gathering of Calvert's elite was out and marching was the order of the evening. Quite a large sum was raised by the different clubs. Music was furnished by Calvert's amateur string band.

CHAIN OF LAKES, WAUPACA, WIS.

The attention of those figuring on a place for their "summer outing" is called to Waupaca, Wis., located on the Wisconsin Central Lines, about 200 miles from Chicago. It is a delightful spot, surrounded by a beautiful chain of lakes, which abound in bass, trout, pike, pickerel and muskallonge. Good hotel accommodations at rates within reach of all. For full particulars, maps and guide books, address Jas. C Pond, Genl. Pass. Agt., Milwaukee, Wis.

PLAYS Dialogues, Speakers, for School Club and Parlor. Catalogue free. T. S. DENISON, Publisher. Chicago
Mention The Freeman.

LADIES OF COLOR A wonderful discovery in Face Powder. It makes your flesh soft and many shades lighter then your natural complexion. We guarantee that the closest examination will fail to detect that you have used anything; it is pure and harmless. Sent by mail $1 per box; address: PERFECTION FACE POWDER CO., Box 324, Philadelphia, Pa.

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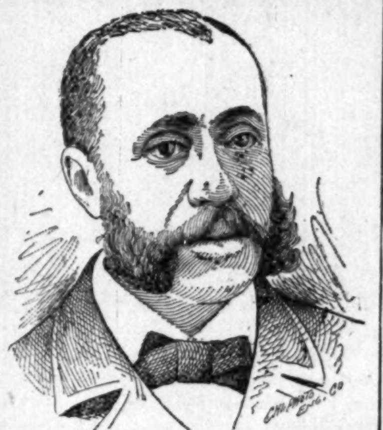
Specific Remedies Co., Ltd., 949 Broadway, NEW YORK.



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The above syndicate is prepared to furnish publishers in general and Afro-American newspapers and magazines in particular, with race news, (plate matter or special), race poems, stories, novels, sermons, historical sketches, (with cuts) lectures, children's stories—in fact, all kind of literary productions with Colored Americans as heroes. Address all communications to

WILLIS F. HODGES,
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SPECIAL LOW RATES
—VIA.—
BIG FOUR ROUTE,
FOR THE FOLLOWING MEETINGS:

"ELKS," at Jamestown, N. Y.,
JUNE 18th to 25th.

Knights of St. John, at Buffalo,
JUNE 24th to 27th.

"SHRINERS," at Denver, Col.,
JUNE 24th to 27th.

National Republican League,
AT DENVER, JUNE 26th.

Y P. S. C. E., at Cleveland, O.,
JULY 11th to 15th.

National Teachers' Association,
ASBURY PARK, JULY 6th to 13th.

Baptist Young Peoples' Union,
TORONTO, JULY 19th to 22d.

League of American Wheelmen
DENVER, AUGUST 13th to 18th.

Knights of Pythias, Washington
IN AUGUST.

G. A. R., at Pittsburg, Penn.,
SEPTEMBER 10th to 15th.

FOURTH OF JULY

Tickets will be sold for ONE FARE FOR THE ROUND TRIP between any two points on the Big Four, within a radius of two hundred miles.

Ask nearest agent for date of sale, return limit, routes, train service, etc.

E. O. MCCORMICK, Pass'g'r Traffic M'g'r.
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THE SHORT LINE TO
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Milwaukee, St Paul, Minneapolis, Duluth Omaho, Denver, San Francisco, Portland, Seattle, Tacoma, Los Angeles, Spokane Falls, Helena
AND ALL POINTS IN
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The only line running Solid Pullman Perfected Safety Vestibuled Train.
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Magnificent Pullman Sleeping and Parlor Car.
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THE FAVORITE TOURIST LINE TO
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CLEVELAND, LAKE SHORE, NEW YORK CENTRAL AND BOSTON AND ALBANY RAILWAYS.
To the Lake Region of Wisconsin, Iowa and Minnesota, via. Chicago.
TO THE COOL RESORTS OF MICHIGAN VIA. BENTON HARBOR.

When you go on your Summer Vacation see that your ticket reads via. the Big Four Route.
E. O. MCCORMICK, Pass'g'r Traffic M'g'r.
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CINCINNATI, OHIO.

Are you a "maiden all forlorn," a happy, contented housewife, an anxious school girl, or the boss of a sewing machine? It matters not, you should have one of our "Premier" watches. It will cost you nothing. Read our offer in this issue.

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Lake Erie & Western R. R.
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"NATURAL GAS ROUTE,"
THE POPULAR SHORT LINE BETWEEN

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THE ONLY LINE TRAVERSING
The Great Natural Gas and Oil Fields

Of Ohio and Indiana, giving the patrons of this POPULAR ROUTE an opportunity to witness the grand sight from the train as they pass through. Great fields covered with tanks in which are stored millions of gallons of Oil, NATURAL GAS wells shooting their flames high in the air, and the most beautiful cities, fairly alive with glass and all kinds of factories.

We furnish our patrons with Elegant Reclining Chair Cars FREE on day trains, and L. E. & W. Palace Sleeping and Parlor Cars on night trains, at very reasonable rates.

Direct connection to and from Cleveland, Buffalo, New York, Boston, Philadelphia, Baltimore, Pittsburg, Washington, Kansas City, Denver, Omaha, Portland and San Francisco, and all points in the United States and Canada.

This is the popular route with the ladies on account of its courteous and accommodating train officials, and with the commercial traveler and general public for its comforts, quick time and sure connections. For any further particulars call on or address any ticket agent.

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Direct connection without transfer in Cincinnati for points in KENTUCKY, TENNESSEE ALABAMA, FLORIDA, and the South
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Ask for tickets and see that they read "via C. H. & D." On sale everywhere.

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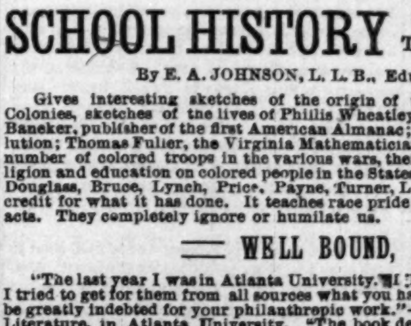
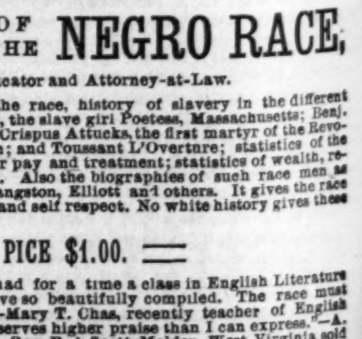
A GREAT BOOK!

The SCHOOL HISTORY OF THE NEGRO RACE is now adopted by the State Board of Education for use in all the Colored Schools of North Carolina.

✳ AGENTS WANTED EVERYWHERE ✳



THIS SERVILE NEGRO is the White Historian's Ideal Negro.



THIS NOBLE NEGRO is the Colored Historian's Ideal Negro. Which do you prefer?

See School History of the Negro. Agents wanted everywhere.
Quick Sales. Large Commissions.

SCHOOL HISTORY OF THE NEGRO RACE,

By E. A. JOHNSON, L. L. B., Educator and Attorney-at-Law.

Gives interesting sketches of the origin of the race, history of slavery in the different Colonies, sketches of the lives of Phillis Wheatley, the slave girl Poetess, Massachusetts; Benj. Baneker, publisher of the first American Almanac; Crispus Attucks, the first martyr of the Revolution; Thomas Fuller, the Virginia Mathematician; and Toussant L'Overture; statistics of the number of colored troops in the various wars, their pay and treatment; statistics of wealth, religion and education on colored people in the States. Also the biographies of such race men as Douglass, Bruce, Lynch, Price, Payne, Turner, Langston, Elliott and others. It gives the race credit for what it has done. It teaches race pride and self respect. No white history gives these acts. They completely ignore or humilate us.

== WELL BOUND, PICE $1.00. ==

"The last year I was in Atlanta University. I had for a time a class in English Literature I tried to get for them from all sources what you have so beautifully compiled. The race must be greatly indebted for your philanthropic work."—Mary T. Chas, recently teacher of English Literature, in Atlanta University. "The book deserves higher praise than I can express."—A. W. Farham, principal Orange Park Normal School. Rev. P. A Scott, Malden, West Virginia sold 121 in 2 hours, and writes: It sold like "hot cakes". H. A. Hagier & Co., Atlanta, Ga., writes: "It sells faster than any book we ever handled". Rev. A. Wakefield Sebree, Ky., sold 260 during six weeks of the bad weather Prof. C. A, White, of Tuskegee writes: "I would not take $10 for mine".

E. A. JOHNSON,
No. 11 West South Street, : : RALEIGH, N. C.

WOMAN'S WORLD.

Instructive and Interesting Items of News

Gleaned from Philosophers' Puns and Press Comments Pertaining to Women.

SUSAN GREEN.

BY B. SQUARE.

Miss Susan Green, at sweet sixteen
  Was belle of Morristown;
Her eyes were bright, her teeth were white
  Her pretty cheeks were brown.

But she was pert—in fact a flirt,
  And with true female skill
She used her arts upon men's hearts
  And broke them at her will

It gave her bliss, this cruel Miss,
  When making love to Harry,
And Tom and Bill, or John and Will
  Then each refuse to marry.

"Why, Thomas Clark, he is too dark;
  And Harry Jones, too yellow;
And Willie Bright as black as night,
And John—a frightful fellow"

So John and Will, then Tom and Bill
  And last of all poor Harry,
Found girls more true than wicked Sue:
  Fond girls whom they could marry.

Now, Susan Green is thrice sixteen
  And very much afraid,
She'll never wed, so it is said,
  But die a sad old maid.

Now Afro girls with raven curls
  Be warned by Susan Green,
If not you'll rue, like poor Aunt Sue,
  When you are thrice sixteen.

⁂

The women of Providence, R. I., have recently organized a "Sojourner Truth Club."

⁂

Pretty summer dresses are made of cream-tinted Indian muslins, embroidered in delicate colors.

⁂

Walking dresses are made ground length and only long or trained for evening and dinner toilets. The skirts are very simple, but nearly all have a slight loop or drape, generally on the left side or in front.

⁂

The sailor hat in all its varieties is the shape preferred for morning wear. Lace hats are much worn, also flower bonnets, which are always pretty. Both hats and bonnets are worn much larger than last season, owing to the new and bulky mode of dressing the hair.

⁂

Miss Marie Louise Burgess, who contributes the notes on "The nursing of sick children," in the Woman's Era, is a New England girl, who is now located as a professional nurse at Hampton Institute. She is a graduate from the N. E. woman's hospital and training school for nurses.

⁂

One of the prettiest novelties in fancy crapes is crape sultana. It is a light and airy material, well adapted for odd waists, and is 27 inches in width. A beautiful effect is produced in this material by the combination of bayadere and serpentine designs. Crape sultana comes in white and in colors, all the pretty, delicate evening shades being represented.

⁂

There is far more satisfaction in a woman going to market herself than by doing this part of the household duties by proxy. It is genuine satisfaction to pick out the choicest and best for home consumption, and besides that, in seeing so much many new dishes are suggested that would not be thought of if the buying were done by telephone or through the medium of a third party.

⁂

A bottle of lime water in the house is a great convenience. To make it, put about a pound of unslacked lime in a large bowl; pour over this three quarts of boiling water. Let it stand for ten minutes, then stir well with a stick. Place the bowl in a cool place for eight or ten hours. At the end of that time pour off the clear water, letting the sediment remain in the bottom of the bowl. Bottle the clear water and keep in a convenient place. A tablespoonful of this lime water may be added to a glass of milk to be given to a patient with an acid stomach. In case of burns cover the burned parts with a cloth wet in lime water.

⁂

In Birmingham, England, a Miss Isabel Kenward, speaking in the town hall, said she knew of hundreds of girls in the city addicted to betting and drinking "For the last four years," said Miss Kenward, "a certain woman has gone a regular round every week to collect betting money sent by mothers through their children. In one street every house had the reputation of containing a betting woman. In at least one factory the girl who did not bet was despised. In three or four factories the clerks and managers countenanced and encouraged the vice. One woman pawned her children's clothes in order to bet. Even in my own Bible class are girls addicted to gambling."

⁂

If you are an engaged girl, of course you have started a "medley trunk." Don't you know what a "medley trunk" is? It is the latest fad, and a very sensible one, too. As soon as the engagement is announced the bride to be buys a trunk, the larger the better, and then her friends and acquaintances at once proceed to fill it for her. One donates a fine table cloth and napkins, another a few towels or a bit of lace, another a bureau cover or a couple of pairs of gloves, and so it goes on, gradually filling up with odds and ends. the gifts of generous friends, until at last, when the wedding day has actually arrived, there is a varied but valuable assortment in the medley trunk that puts some of the utterly useless offerings that will be stored away in safe deposit vaults completely to shame.

Are you a mechanic, a factory hand, do you labor in the soul, in the mines, the machine shop, the planing mill? Try a dust proof case "Premier," a FREEMAN gift. Read our offer this week.

Children's Day.

Clarendon, Ark., Special.

The First Baptist church had a baptizing on the 10th. Miss Ellen Pike and I. G. Prater were baptized. The A. M. E. church had Children's Day on the 10th. It was grand. Mrs. H. A. Hall is in business here and is doing very well. Her daughter has been very ill. James Davis is clerking for Mrs. Hall. He is a prominent gentleman. H. C. Ellice has been ill, but he is up again. He, too, is a prominent gentleman, and is up and going all the time, taking part in everything that is good. The same may be said of his friend, J. M. Cimp.

Students Coming Home.

Bastrop, Tex., Special.

County schools are about all closed and teachers have returned to their respective homes. The Mt. Rose Baptist church had a grand rally and corner stone laying of their new church, last Sunday. It is an edifice that they may well be proud of. They raised the handsome sum of more than a hundred dollars. The A. M. E. church in a very becoming and pleasing manner observed childrens day, last Sunday, under the auspices and management of its able divine, this church is progressing nicely. spiritually and temporally. Crops are beautilul and prospects encouraging. The ice cream parlor of Prof. C. O. Hunter is very attractive. Students from different training schools are coming in home to enjoy the vacation. Bastrop is ahead of many other places in giving the young the advantage of a musical training as well as intellectual.

Are you a "sport," then sport a "Premier." Good "timer," yours for a song. Read our offer in this issue.

Late Snow Storms.

Leadville, Colo., Special.

We have had two beautiful snow storms since our last letter. It snowed so on Decoration day that there could be no turn out, then again on the 8th of this month, so there was several inches of snow on the ground on the morning of the 9th. Mrs. Hattie Simpson, who has been spending some two weeks in Denver, has returned. Bennie Woods went to Colorado Springs last week. Little Luta Gilbert, who has been quite sick since her arrival in the city, is convalescing. Mrs. H. Prince is suffering with a severe cold. Children's day at the A. M. E. church on the 10th was a success financially and otherwise. The superintendent of the school and Mrs. A. E. Bohanan desire to thank the minister and Madames C. Furgerson and J. Cave for the kind assistance rendered and the beautiful plants furnished in decorating the church. The ladies of the Sewing society are arranging to have a concert on the 20th. Mrs. N. C. Cavet expects to leave the city soon for Hot Springs, Ark , for her health. Mrs. J. W. Young is suffering with toothache.

"City of Roses."

Little Rock, Ark., Special.

The schools have closed. Prof. Alexandia is at home; Prof. Ish takes vacation logic; Prof. Riley is horseback riding; Prof. Pleasant is teaching a pay school; Prof. Horne is keeping house. Mrs. Stephens is reading. Mrs. Thomas is nursing her sick mother. Mrs. Langford is agent for a life policy association. Miss Crumpton is resting from her labors, Miss Armstead thinks she will teach this summer. Miss Anthony is enjoying the breezes of pure country air. Mrs. Barbour left on the 6th for Illinois to spend the vacation with her people. The concert given by Mrs. Ish at the First Congregational church Friday night was a success. "Who is going to get married this summer?" is whispered through the young circle. Miss Mary Cooper is again in our midst, stopping with Mrs. V. E. Thomas. Miss Essie Rector graduated at Fisk University and is home again. They say that G. E. Jones is a hustler, but he has not yet learned that drugs and coffins are incompatible. See? Dr. Hayman has changed boarding places. The past two weeks are marked with quite a number of deaths in our midst. Sunday was Children's Day at several churches. Where is that social club? Where comes the echo?

BIG FOUR, OFFICIAL ROUTE

From Central & Southern Indiana to The International Convention B. Y. P. U., Toronto, Canada, July 19-22, '94.

One fare for the round trip has been authorized for this occasion, tickets to be sold July 17th, 18th and 19th, good returning until July 31st with further extension until September 15th if deposited with proper agent at Toronto The Big Four will have special sleepers leaving Indianapolis on Southwestern Limited, 3:15 p. m., Tuesday, July 17th, and run through to Niagara Falls without change. Passengers can stop at Niagara Falls during the day and reach Toronto in the evening, or they can get breakfast at the Falls and reach Toronto about noon by steamer from Lewiston. For full particulars call on Big Four agents, No. 1 E. Washington street, 36 Jackson Place and Union Station, Indianapolis, or any agent on the line.

H. M. BRONSON, A. G. P. A.

The Parade a Failure.

Oakland, Cal., Special.

Mr. Crawford, head waiter at the California hotel, resigned his position a few days ago and half of the crew left with him. His place was filled by Mr. Woods, his second. The waiters all concur and speak very highly of Mr. Crawford. He leaves in a few days for Philadelphia. W. C. Gay, who has been spending the winter in Southern California, is back with us again and has taken his old position at the Crelin hotel as second waiter. E. Western and W. Long of San Jose, made a flying trip to Oakland and San Francisco, a few days ago. J. H. Morgan formerly of Indianapolis, has been on the sick list for a week or so. The F. A. M. lodge which was billed for several weeks to take place on June the 6th, with a grand parade and concert and promenade, by some misunderstanding the parade was a failure, but the concert was a grand success. The highest colored paper in the world is the Oakland Quince. Mr. Lane of St, Paul, ex-second waiter of Hotel Rayn is stopping in Oakland.

OLD DOC. CROSS.

HO FOR AFRICA!

The International Migration Society of 104½ North Twenty-first St., Birmingham, Ala., U. S. A., provides passage to Liberia for the sum of $41, which can be paid either at the time of making application or by monthly installments. This $41 includes cost of transportation and also secures three months' provisions upon arrival in Liberia. The Republic of Liberia gives each head of a family 20 to 25 acres of land and a town lot; each single adult 5 to 10 acres of land and a town lot. That government also provides shelter until you can provide for yourself.

Please read the following which reached us on the morning of June 9th direct from Liberia:

MONROVIA. April 25, '94.
Sec'y International Migration Society,
Birmingham, Ala., U. S. A.

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"I note that we may expect a visit from one of your officers whom we shall be pleased to receive and render all the assistance within our power.

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G. W. GIBSON, Sec. of State."

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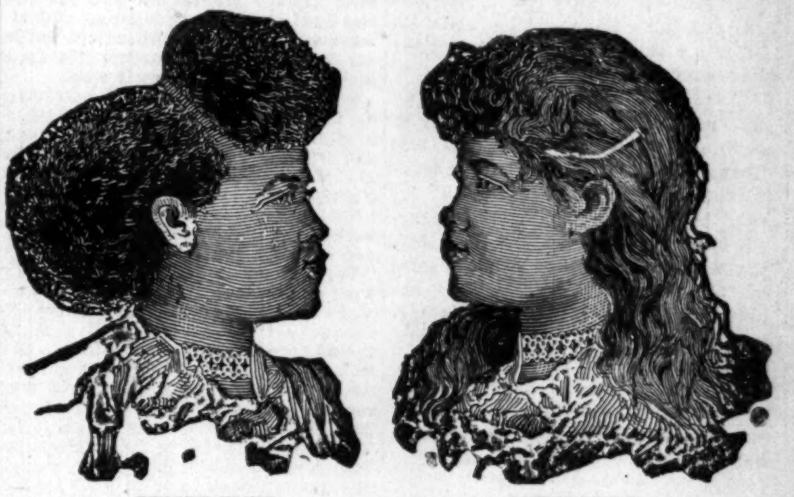

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That everyone may know the merit of my French preparation for straightening the hair, I will send to any address for the next 60 days, one Cheveline outfit with full instructions for straightening two heads of hair for $5, regular price $10. We use no hot iron with Cheveline and the hair is not changed from dampness, but on the contrary is made more beautiful by washing. Send a piece of your hair and 10 cents and I will return it to you soft, straight and glossy as a sample of my work.

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Obituary

THE LAST OF EARTH.

Touching Obsequies Observed over the Remains of Mrs.

Lettie Chambers, nee Broadstreet, at Vermont Street A. M. E. Church, Monday, June 18th, at 2 p. m.

"Blessed are the dead who die in the Lord."

The obsequies over the remains of Mrs. Lettia Chambers, as conducted at Vermont St. church Monday at 2 p. m, were very solemn and marked. In accordance with the desire of the deceased her surviving husband, Rev. A. J. Chambers, preached her funeral sermon, first supplementing the same with a paper, written at her request and main dictation, while as you may say, her soul hovered for a final moment or so between this world and the one of higher mysteries far away. She died as would be expected of a sweet christian lady, unmoved by the bitterness of regret, showing that her separation from her loved ones would be brief, but with great joy that the Master had need of her above. Promptly as the clock marked the hour of 2 o'clock, the remains borne tenderly into the church by the pall bearers, David Black, Hon. Geo. L. Knox, Benjamin Thornton, D. Baker, Levi Christy and James Wilson, were placed before the alter rail; the casket containing them bearing upon its lid many choice flowers, the gifts of sorrowing friends.

The choir sang sweetly "It is well with my soul;" followed by reading of scriptural lesson by Rev. W. H. Chambers, brother-in-law of the deceased. Hymn, 979, "Asleep in Jesus," being sung, Dr. T. M. Henderson offered up a fervent prayer. Following the same, Nettie Maud Christy and Mrs. Ella Gibbs Thompson rendered with tender feeling, "Oh, Morning Light," organ accompaniment by Mrs. Roxie Hall Jones.

Rev. Mr. Chambers having elected to pronounce the eulogy over his wife, took his place at the head of the casket and spoke and read from the following text:

> "Say ye to the righteous, that it shall be well with him, for they shall reap the fruit of their doings."—Isaiah 3, 10.

My wife was raised in Indianapolis. Most of you old people know her from childhood. It is proper and fitting, inasmuch as she died away from her home, that you know something of her last days on earth, as well as the whole of her married life with me as a Christian minister.

I have no apology to make for this unusual proceeding. I am carrying out what if she had been consulted would have been her own wish. I will begin by reading: Lettie E. Chambers, nee Broadstreet, was born in Hartford City, Ind, on the 27th day of February, in the year of our Lord and Saviour, Jesus Christ, 1856, and died in Cincinnati, Ohio, on the 16th day of June, in the year of our Lord and Saviour, Jesus Christ, 1894; aged at the time of death, 38 years, 3 months, 2 weeks and 6 days.

She was brought up in the Sabbath school of the A. M. E. church; this church, even before this lot was purchased for the church, and had in her possession a certificate of membership, given her by the minister of this church, Elder Lankford, although she was a member of this Sunday school before Elder Lankford was a pastor in this city, in 1866. She professed Jesus Christ as her Redeemer in the great revival in this church during the ministry of the late Wm. C. Trevar, February, 1870. She joined the church at that time, being then in her 14th year.

She was married to Andrew J. Chambers on Sept. 20th, 1876, by Dr. Daniel P. Seaton, and went with her husband during her married life to Arkansas, New Jersey, and the New England states, North Carolina, and finally to the Kentucky conference.

Her illness began the 1st of May, 1894. It was so sudden in its development and so mysterious in its symptoms that it passed beyond the skill of the best physicians of Kentucky and the chief medical men and surgeons of Cincinnati, when they in turn diagnosed her case, and not until after the operation for tumor had been performed was the truth known as to the character of her fatal illness, which was tubercular peritonitis, for which laparatomy had been performed. She passed through the operation under the critical supervision of Dr. A. W. Johnson, one of the most renowned specialists of this country, assisted by seven eminent practitioners.

She rallied from the shock of the operation, which was performed Saturday, June 9th, between 11:00 and 12:00 o'clock. As consciousness began to return she whispered: "Ma, where is Ma?" I answered, "Mother is in Lexington." She said: "There is Ma." To be sure consciousness had not fully returned. Shortly afterwards she opened her eyes, and I asked: "Do you know me?" She answered: "That is Andrew." She then said: "So weak; is it not strange how feeble we are?"

On Sunday morning she told me to go to Allen Temple, which I did. I told her that after Elder Bundy had introduced me to his congregation as the speaker and had spoken of her being under treatment in one of the Hospitals of the city, that I explained my absence from her bedside by saying, if my wife was a corpse to-day and I could by preaching help an old Christian to heaven or assist a little child to Jesus, it would be her desire for me to leave her dead body to assist another soul into the heaven she had already passed. Her answer was, "Love, that is the truth; that is just the thing I would wish you to do if I were dead to-day, save some soul, or try, that is now unsaved."

On Wednesday night an alarming change came over her. She cried out loud: "I am dying. Come quick, I feel so strange." She suffered much, but improved during Thursday, yet there was a sense of impending sorrow around her bed, and I said to her in as calm tones as possible; "Angel, if you do not get well I will carry you to Indianapolis and bury you in Crown Hill cemetery and select my grave beside yours, and prepare for Mamma and Mr. Terry to be with us." With the silence of the dead, she said: "O Angie, that is so nice. I wish to be buried on a hill so I can see Jesus as soon as he comes on resurrection morning. I was in a strange world while I was so sick last night. There were so many people trying to find themselves. They were people who could not tell who they were. I looked at my hand, and I said, this is Lettie Broadstreet, and after a while I looked and saw you, Andy, too."

Thursday night I did not leave her bedside. About 2:00 o'clock she said: "Mrs. Graves (who was the nurse and who was asleep on the lounge) knows more than she has told you. You make her tell you when she awakens." She referred to her own hopeless condition. Friday she said: "You have been excited; I have not. If it is my time, I am as ready now as I ever shall be." There was a quick breathing and the chilly moisture on her brow that told the end was coming that we feared to meet.

By the time her mother reached her bedside Friday evening we all knew that Lettie could not live 48 hours. She was so rejoiced when she looked up and saw the old, old face that had lighted her infancy and childhood and all her maturer years with the sunshine of a mother's devotion. They talked in that free confidential way usual in small families. She had often said: "I have known no other blood relation but Ma, and it seems to me I have always known Ma and that we two have always been together and always will be." Her mother slept beside her that night. My mother watched while the nurse and myself slept.

Soon Saturday morning she directed me into the bath to refresh myself and to go with her mother to a lady friend and arrange for her mother to remain at that friend's until Monday. At 12 o'clock Saturday, the doctors came for a final visit. They looked at her eye, withdrew the stitches from the wound and left with a significant "Good-bye." "Angel," she asked me when they were gone, "why did the doctors look at my eye?" I would not answer; I dare not. "When I get well I want the doctors to do something for my eye so I will not have to wear spectacles." At 12:15 her dinner was brought and she wanted me to feed her and eat with her. The effort was to agonizing for me to speak of it in this statement. The nurse brought her some water. She was too weak to draw it through a tube. It was an awful moment. She lay quietly as the nurse picked up a paper with a picture representing Jesus, with his mother and Joseph on either side of him. The nurse called my attention to the picture. I said that at this moment I felt such an intense longing to be a member of that family. The conversation ran in this spirit for 25 or 30 minutes. My wife lay motionless.

Suddenly she screamed louder than I had ever known her to do in all the years of our married life. She began by shouting to such an extent that the Sisters of Charity of the Good Samaritan Hospital came running in consternation into the room. This was her first word "Praise the Lord. I have just come to understand it. I have been trying to get well; Jesus wants me in heaven. O! praise the Lord." I told the nurse to telephone at once for her mother and at once to my mother. The nurse left to do so and the Sisters of Charity left also and the door were shut. My wife said to me, "Has everybody gone?" I said "We are alone." "Are we all alone?" she said. I said "Yes darling, there is no one here but you and me and God." She said "Kiss me, Angie. I did not want you to kiss me when I was so warm. Now get some paper and write down all I say. If mother comes, you tell her to stand right there. You stand there and write what I say. Write it fast for I have so much to say and such a little time to say it in. Is my mother here? I want her Angie. I like this world and I like you too. If I could be of any service to you in bringing a soul to Christ, I would say Lord let me live for Angie's sake. I want to see my mother. I want her to take this hand and say, Lettie, I will meet you in heaven. Tell Bill to preach the word in season and out of season. Tell mother to live close to Christ. Angie you will go back to Lexington. Preach to the young men. Tell them to love God. Andrew, preach the word. Say, behold the Lamb of God. Oh! I wish to see the little children. It is so strange I have always loved little children and there are none here now. I love Jesus; tell the Sisters of Charity to love Jesus. O! Angie, love the Lord with all your heart. I want to see Jesus. Come Lord Jesus and bear my spirit home. O, death, where is thy sting. It is so bright and I know it will be brighter still soon. It is not a death-bed religeon but an every-day religeon. Come Lord Jesus quickly and bear my spirit to mansions of white. I want to go to Jesus and stay with him forever and and forever. Jesus, my heaven, my happy home."

The doctor came. They had sent for him. He came around to the bedside. My wife said: "Jesus, that is all I want. No doctors, I do not care for doctors now." The doctor said, "let me put this in your mouth and see if you have fever." She said, "I do not care anything about fever." She looked at the physician. "It is Dr. McDowell," she said. "Doctor do you love Jesus? Doctor, are you a Christian?" Then she asked if Dr. Johnsod was a Christian. "God has given him great gifts," she said, "I hope he is a Christian. I am picking on my harp. If I do not speak about Jesus, I will die. I am better than I have ever been."

One of the Sisters of Charity said, she has confidence in God, has she not. She replied, "Why I have always loved him all my life. I have been loving him for 24 years." She said: "Angie you have always loved me. Angie love Jesus. If you only live faithful, we will meet again. This is a world of sorrow. God has swiftly lifted me from all of it. Tell the people that it is the Lord Jesus that saves the world. Tell mother Johnson if the little boat or train is too late, to meet me in heaven. Angie, you know I could never talk much but I could say I love Jesus. I am going on the wings of faith."

Somebody wanted her to stop talking. "Angie," she said, "I have been holding you with my heart-strings, but you cannot hold me. Jesus is holding me. It is so wonderful that everybody can love Jesus. It don't make any difference whether they are black or white. Andrew, you get a new mission to-day. Tell all men to come to God. I am leaving this world to go to Him. There is a mansion in heaven for me. I do not know whether it will be a large or a small mansion."

A Sister of Charity said she is undoubtedly a christian, because this is certainly the culmination of a christian life. She then said, "Old Bethel, I can never see old Bethel again. O if I could see old Bethel and tell her about Jesus. I do not want to live any longer."

One of the sisters said she is flighty now. She said, "It matters not what I say, just Jesus. It is Jesus forever and forever." One of the sisters said give her a little wine to strengthen her. She said, "All I wish is Jesus, no wine, no nothing. It is Jesus forever and forever. Take me Jesus and take me now. I thought she said the angels were all right here, but it was just Jesus. I know it will be beautiful directly. I am just understanding it. I did not know there was so much power in that word Jesus."

Some one said, "Be quiet now, little girl, you will tire yourself out." She said, "I am not tired out, but will just say Jesus. Do you hear me Angie? Angie is going right along; I am just holding on until mother comes. As soon as I stop saying Jesus, I cannot see anything; as soon as I stop talking I will go to Jesus. I just want to show you what a little colored woman can do for Jesus. I want to always say Jesus. Take me into thy kingdom forever and forever. It is Jesus now, it is Jesus forever, Amen. If you want to go to heaven, you must say Jesus."

A sister said she was faithful. She answered, "Why, you talk like a shouting Methodist. I did not know my own power. Angie, when you go back to Lexington, preach Jesus. Jesus is a fragrance arose from the tomb. Every time I say Jesus, I see something new. I said I did not see any angels, but I keep holding on to the name of Jesus, my Jesus. I wish I could tell the world how I love Him. He just gives you a few sweet things before you go. Good-bye friends, good-bye old world, good-by everybody. I am going right up to glory, I am going, take me Jesus. Jesus is in the room now. He told me to tell you He would take me while you all were looking at me. It is Jesus holding the world in the hollow of His hand. I am satisfied with all the world Jesus take me in Your Own way right now. I am Yours, and You are mine. Jesus understands me. He holds me in the hollow of His hand."

Somebody asked if her mother had come. "Jesus, I want Jesus to look right in your eyes. Jesus, I want to see Jesus and nobody else. He knows it all." She fell back unconscious when she said, "Jesus knows it all."

EXTEMPORANEOUS.

During the seventeen years of our blissful wedded life, my wife has always exemplified the loftiest Christian graces in her home and official station. She has always sustained and fortified my ministry and in all the work we were mutually engaged in, she has been a tremendous power for good, beginning in Pine Bluff, Ark., and ending with Lexington, Ky.

During my ministry in New England and North Carolina and especially in Wilmington, Mrs. Chambers was a benediction not only to her home and the great church I served as pastor, but to the whole community. There has been no member of our church, not identified with official station who has attracted more of the church's genuine sympathy during their illness, than did this sweet saint lying here. I wrote her dying statement as fast as my pencil could fly over paper and no tear came to dim mine eyes. Do you know I looked into her face and I know she spoke as she had never done during all the years of our married life, with such vehemence, power and enthusiasm. God sustained me at that moment as he has done every moment since.

She knew her death was a benediction to her husband as well as to herself. From the moment the breath left her body, until we shall meet again, she knew there would not be a more consecrated soul to God's service than that of her husband. Now friends, if you wish to laugh at death, catch hold of Jesus as my wife did. If you wish to know what absolute bliss is, if you wish heaven on earth, live the life that Mrs. Chambers lived. Friends, if I have ever tasted the bliss of the land lying beyond the Jordan since I was born, it was on last Saturday afternoon in the room where my wife was dying in the Good Samaritan Hospital, as her eye caught a glimpse of the Lamb of God who taketh away the sins of the world.

During the great revival in the city of Indianapolis last winter, every letter that she received telling of this one and that one being saved, she would eagerly look for the name of Loss Moss and she would write back to her mother to inquire, had Loss been a mourner, has he yet professed Jesus.

From her coffin she gives me a message to Loss Moss to clasp the hand of Jesus, that is lovingly held out to him. That is her message to-day to you young people and that is why I pronounce this eulogy.

Last Saturday night after my wife died, I went into the crowded streets of Cincinnati to telegraph distant friends and arrange for her embalmment. The dragon clouds scurried across the darkened heavens as awful monsters of vengeance and the lightning's tongue lighted up the awful gloom with horrid intensity. I gazed upward, and cried out "Angel, where are you amid those gigantic cliffs of gloom," and a voice whispered: "she is in the bosom of the God who thunders and rules the storm." No storm, no thunder, no sorrow shall trouble her more. No physicians are needed for her now for while I was arranging for her burial, she was happy in the arms of Jesus. Meet her there my loving friends.

If there is a sinner in the house, one man or woman without God, who would be glad to die as Mrs. Chambers died, who wishes to see Jesus, when soul and body are parting, hold up your hands. (There are hands.) God bless you. God bless you all.

CITY HAPPENINGS—PERSONAL

Thos. Pratt has gone to Terre Haute, Ind., to live.

William Givens, of Brazil, Ind., was in the city this week.

Elwood Knox, of The Freeman, left for Chicago Thursday night.

Robt. Moody, second waiter at the Bates, left for Chicago last night.

Rev. S. M. Smothers, evangelist, of Brazil, Ind., was in the city this week.

Mt. Pilgrim Baptist church, corner of Olive St. and Pleasant Run, will lay its corner stone to-morrow.

The directors of the Alpha Home are arranging to give a picnic, July 5th, for the benefit of The Home.

Josiah Jeter, formerly of Memphis, Tenn., but now with M. Sampton & Son, tailors, of New York, was in the city this week.

The Chicago Colored Wheelmen have formed a touring party and will leave Chicago, July 1st, for Indianapolis. The Saw Saw Cycling Club of this city are making arrangements to entertain them in their new Club House at North Indianapolis.

The Sabbath School Convention and District Conference of the Northern Indiana Presiding Elder District will convene in Marion, Grant County, Indiana, on the 26th of this present month, and continue in session until Friday evening the 29th. A full representation of both departments is expected. It is thought that Bishop A. W. Wayman, D. D, will be present.

Personal Mention.

Jas. A. Ross, Editor National Freeman, attorney at law, has been in the city for several days on legal business. Mr Ross leaves for Nashville, Tenn, and then returns to Washington, D. C.

T. H. Tipton of Chicago, Supreme Solicitor General, Grand United Sons and Daughters of America, is in the city on business. He gave us a pleasant call. Mr Tipton expects to leave in a few days for Evansville, Ind.

The Committee Of Fifty.

Monday night the Committee of Fifty will assemble again at Antioch Baptist church, corner of Fourth and Howard Sts., to hear reports of subcommittees. Public invited.

The K. Of P's. Conclave.

The K. of P's. are preparing for the grand conclave to be held at the State Fair grounds in this city, commencing Aug. 2d, and continuing five days, and closing with a grand banquet at Tomlinson Hall Camps from Missouri, Kansas, Louisiana, Tennessee, Kentucky, Ohio and Indiana will be here and take part in the grand prize drill.

Grand Old Church Custom Observed.

A committee composed of Mrs. Martha Hall, Mrs. Julia Jackson, Hattie Moore and Miss Minnie Elbert, were the inspiring spirits in a pleasing old fashion donation surprise of Rev. and Mrs. T. W. Henderson, Wednesday evening of last week. The Doctor was presented with an elegant office chair, while the long table with a barrel of flour to keep company, was weighed down with gifts of many kinds. Dr. S. A. Elbert made the presentation speech, Dr. and Mrs. Henderson both responding, thanking their friends for their kindness of the motive which urged them, but more, that their action served to keep in affectionate remembrance an old and almost sacred custom of the church.

New Baptist Church Organized.

A council was called last Monday evening on Virginia avenue and Steven street for the purpose of organizing a church. On motion, Rev. A. B. Whitney was made moderator of the council and Rev. W. H Jackson, clerk. Prayer, by Rev. Wm. Singleton. The letters were read and found correct. Articles of Faith was called for and the brethren and sisters gave satisfaction. The covenant was then read by Rev. A. B. Whitney. On motion the council organized a church to be known as the Evergreen Baptist church of Indianapolis, Marion county, Ind. Moderator of the council, Rev. A. B Whitney, pastor of the South St. Baptist church; Rev. W. H. Jackson, clerk and vice-president of the Mission Work; President. Rev. Wm. Singleton; Deacon, J. H. Law.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

ONE DAY ONLY!

——Keep your Eye on the Date——

Thursday June 28th, 1894.

Is the day on which the three Lodges, Lincoln Union, No. 1486; Gerritt Smith, No. 1707; and O. P. Morton, No. 1987, G U. O. of O. F. together with the two Households of Ruth and Patriarchie No. 23, of Indianapolis, will hold their

Annual Union Picnic, On the Fair Grounds, at Lebanon, Ind.

It will be the excursion of the season. Fare for the round trip, only 75c. Children under 12 years, 40c. Train will leave the Union Station via the Big Four R R. at 8:30 a. m., and will stop at North street for passengers. Returning will leave Lebanon at 5:00 p. m. Tickets for sale by members of the committee. See large bills.

GEORGE C. HAYS, Chairman. LEWIS HARRIS, Sec.

How to Save Money

We've something to say to the Business and Professional Men of this city who are in the habit of paying from Forty to Seventy Dollars for a Suit of Clothes.

We carry a large assortment of well-made, perfect fitting Suits, especially gotten up for fine trade. We can fit you in one of these suits better than the average tailor can do.

The lining and trimmings are superior to those used by most of the custom tailors in this city.

They are the choicest productions of the best manufacturers. The price $15 to $25, and we guarantee a better fit and a better suit than your tailor can deliver for from $40 to $50. It won't cost you anything to test the truth of this statement. Come in and try a suit on.

In Our Boys' and Children's Department

we have a handsome and carefully selected stock of the newest and best Spring wear.

Boys' Knee Pants Suits at $1.50 and upward. Suits with reinforced knees and seats $4. $5 and $6.

Spring Style Hats

The COACHING DERBY is the "vogue." Hatters ask $2.50. Our price $1 50. We have them in English brown, Java, cedar and black.

TOURIST HATS at $1, $1 50 and $2, in brown and black.

BOYS' YACHT CAPS in all colors at 50c. Men's Yacht Caps at the same price.

☞ A complete line of Furnishing Goods for Spring wear.

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Saturday we will place on sale 20 doz. 75c Shirts for also 49c; laundried Negligee Shirts at 50c.

We have just recieved a beautiful line of Neckwear. We will make special prices on linen Collars, Cuffs and Men's Suspenders; also the latest novelties in Shirt Studs and Buttons. Our Jackets are always ready for immediate delivery.

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Don't be a hobo. We are making handsome suits to order from the latest and most stylish fabrics, at exceedly reasonable prices—so low that you can look and be a gentleman in attire at a slight advance upon shelfwear.

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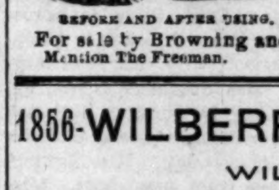

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